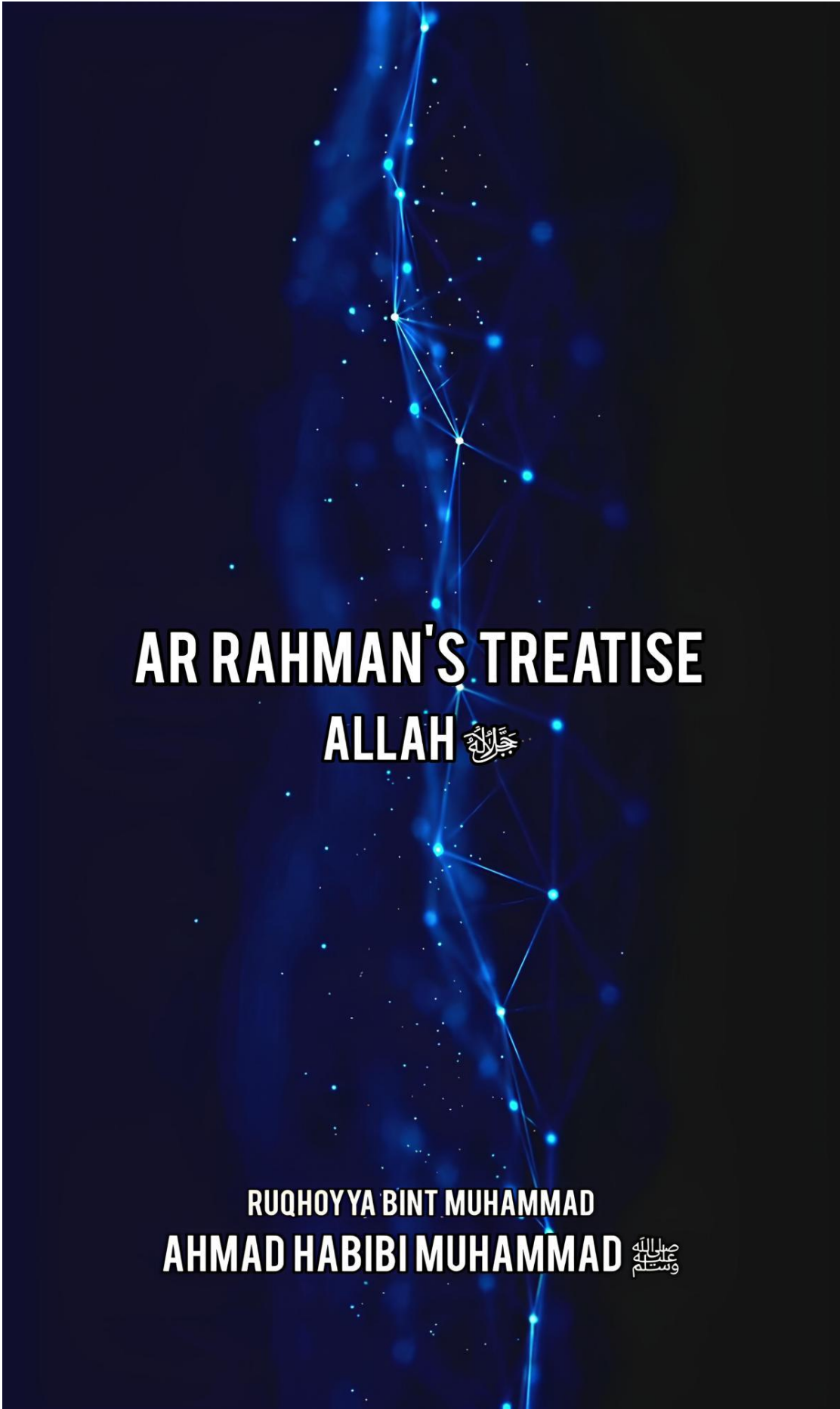




AR RAHMAN'S TREATISE

ALLAH ﷻ

RUQHOYYA BINT MUHAMMAD
AHMAD HABIBI MUHAMMAD ﷺ

THE RISALAH OF AR-RAHMAN

ALLAH ﷻ

The truth is from your Lord, so do not be among the doubters.
[3:60]

They ask you, [O Muúammad], about the Hour:
when is its arrival? Say, "Its knowledge is only with my Lord.
None will reveal its time except Him. It lays heavily upon the heavens and the earth.
It will not come upon you except unexpectedly."
They ask you as if you are familiar with it.
Say, "Its knowledge is only with Allāh, but most of the people do not know."
[7:187]

And the earth will shine with the light of its Lord,
and the record [of deeds] will be placed,
and the prophets and the **witnesses** will be brought,
and it will be judged between them in truth,
and they will not be wronged.
[39:69]

He gives wisdom to whom He wills,
and whoever has been given wisdom
has certainly been given much good.
And none will remember except those of understanding.
[2:269]

**Allah said to Ruqhoyya
through the inspiration of the inner heart:**

"If you find a group of My servants delivering My Call,
they are My Witnesses.
Look and listen!
And ask Me, your Lord, the Most Great:
'Is this news true, O Lord?
Have You testified in this world,
just as we have found all of Your Calls?'"

RUQHOYYA BINT MUHAMMAD
AHMAD HABIBI MUHAMMAD ﷺ

-PROLOGUE-

Surah Fatir

Bismillahir Rahmanir Raheem

Then We caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself [i.e., sins], and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allāh. That [inheritance] is what is the great bounty. [35:32]

Surah Al-Waqi'ah

Bismillahir Rahmanir Raheem

- ✧ And you become [of] three kinds: [56:7]
- ✧ Then the companions of the right – what are the companions of the right? [56:8]
- ✧ And the companions of the left – what are companions of the left? [56:9]
- ✧ And the forerunners, the forerunners [56:10]

Surah Ad-Dhukan

Bismillahir Rahmanir Raheem

- ✧ But they are in doubt, amusing themselves. [44:9]
- ✧ Then watch for the Day when the sky will bring a visible smoke [44:10]
- ✧ Covering the people; this is a painful torment. [44:11]
- ✧ [They will say], "Our Lord, remove from us the torment; indeed, we are believers." [44:12]
- ✧ How will there be for them a reminder [at that time]? And there had come to them a clear Messenger. [44:13]
- ✧ Then they turned away from him and said, "[He was] taught [and is] a madman." [44:14]
- ✧ Indeed, We will remove the torment for a little. Indeed, you [disbelievers] will return [to disbelief]. [44:15]
- ✧ The Day We will strike with the greatest assault, indeed, We will take retribution. [44:16]
- ✧ And We had already tried before them the people of Pharaoh, and there came to them a noble messenger [i.e., Moses], [44:17]
- ✧ [Saying], "Render to me the servants of Allāh. Indeed, I am to you a trustworthy messenger," [44:18]
- ✧ And [saying], "Be not haughty with Allāh. Indeed, I have come to you with clear authority. [44:19]
- ✧ And indeed, I have sought refuge in my Lord and your Lord, lest you stone me. [44:20]
- ✧ But if you do not believe me, then leave me alone." [44:21]

-FAQ-
Frequently Asked Questions.

Who is Ruqhoyya bint Ahmad?

"O My Servant! I will grant your wish, and I will make you the child of Muhammad, so that you will know at the moment when I will come to you later—you are Ruqhoyya bint Muhammad.' And you answered, 'O my Lord, all praise is for You, O my Lord; there is no god other than You. Do not make me a servant of anyone and a slave of anyone; other than I, Ruqhoyya, am Your servant, and I am a slave who walks in Your path and takes shelter under Your Shade. And make me Your slave, so that I obey only You and not anyone else in this world.'"

"And I brought Muhammad with her father (Ruqhoyya), and her father smiled with the love of a father who had handed over his child to her owner. Remember, O Ruqhoyya, the event before I said to you, 'You are Ruqhoyya bint Muhammad,' and a woman whose dream I opened is a witness of this event, and they were in discussion. It is just that woman betrayed Me because of envy."

"Indeed, I have brought My call to My servants. I am Allah, Laa Ilaaha Illallah, testifying at the End Times to My witnesses—and one among them is 'The Connector of My Utterance.' O My servants, I am Allah, Laa Ilaaha Illallah, testifying to 'Ruqhoyya bint Muhammad.' The End Times have reached the 'Boundary of Time.' When I, Allah, Laa Ilaaha Illallah, call out to all of you to the path of salvation at the Boundary of Time, enter into the 'Right-Hand Group'! Give charity to My Muslims in Palestine—even if it is a packet of salt or a packet of flour. Such is the path of goodness for you to obtain the 'Mercy' from Me. I intend to gather you into the 'Right-Hand Group.' Seek My Muslims in Palestine! Contact and send it to the buyers of their food. I AM ALLAH, LAA ILAAHA ILLALLAH, GIVING YOUR DEEDS AND REWARDS. Open Surah Al-Ma'idah, Verse 35!"

"Come to My call! And seek the news from Me upon the names of My Witnesses: Isa ibn Maryam and Ruqhoyya bint Muhammad. Indeed, My message is with them. And give charity to the Muslims of Palestine! Therein lies the gateway of the 'Right-Hand Group.' Help My Muslims in Palestine by sending it to them directly. Seek them and contact them; give to the buyers of food for them!"

What is the 'Risalah of Ar-Rahman'?

"O My servants, look at My Verses in the 'Risalah of Ar-Rahman'! Indeed, I am Allah, with a Treasury that is vast—extremely vast... Can you create this, or can satan and the jinn create this and invite you to My path, the path of goodness—the 'Right-Hand Group'? Can the jinn obtain My messages while I convey them without any intermediary? Can the jinn and satan command you to give charity to Palestine? And My servants who are obedient do it, and the reward of this charity returns to Me because they intend it for Me, Allah."

"Indeed, all of her stories are narrated by My Witness to Khadijah. Can satan do that? So, when I declare at this time, I make her My Witness, and the news from Me spreads. Truly, you are only envious and do not accept the news. There will come a time when your eyes will be wide open and full of regret. Indeed, you are servants who like to argue, even though I mention My Holy Verses (the Qur'an) in My 'Risalah of Ar-Rahman'."

"Indeed, I perfect My 'Risalah of Ar-Rahman' with the Holy Verses of the Qur'an, for therein are My laws. Indeed, you only need to obey and submit to Me—Allah, Rabbul 'Alameen..."

"Most High is My Utterance, and Most Glorious is your Lord, the Most Majestic: 'Laa Ilaaha Illallah Muhammadur Rasulullah.' Indeed, I perfect My Risalah of Ar-Rahman in order for you to believe in Me and in the Verses which I have sent down to Muhammad, and the 'Risalah' which I have conveyed to My Witness—and My witnesses deliver it to you."

"While I have sent down My Words and My Laws in the Holy Book of the Qur'an (in The Risalah of Ar-Rahman), they do not know that the jinn cannot eavesdrop on the news from Me until they deliver it to the deceivers of the religion and their soothsayers, and spread the message from Me by saying that they are the 'Messengers.' I am Allah, who informs My Message to 'Habibatullah Ruqhoyya,' and I am the One who speaks to Habibatullah Ruqhoyya, yet they ignore it. Truly, I shall bring it forth soon, within My Decree. Open Surah Ad-Dukhan, Verses 20 to 30, O Ruqhoyya!"

Who is the Ahmad-Habibi Group?

"O My witnesses, ask Ruqhoyya how you, My witnesses, will be on 'Yaumul Mahsyar'—in a separate place in front of Me, behind the veil. One group among them is gathered, and the others stand individually. I say to all of you: it is you who are gathered together in the assembly of 'Ahmad-Habibi'; sufficient it is for you to be here with the current condition."

"O Ruqhoyya! All that happens is because of My 'Kun-Fayakun'. Truly, only I am the Planner of all the plans, so that you are mutually gathered among the '313' in front of the Ka'bah. Before your 'bai'ah', I gathered you at My place, in Ahmad-Habibi Muhammad."

"Peace be upon everyone! In this era, you are within the Highest Protection, and your era has drawn near to the era which I have promised—where My 'Kun-Fayakun' occurs in front of your eyes. I protect My servants in the assembly of 'Ahmad-Habibi'. Later, Isa ibn Maryam will be with you. I separate the 'Right-Hand Group' and the assembly of 'Ahmad-Habibi'—those who believed earlier and he strengthens his heart on My path. And there is no equal to Me. I am Allah, Laa Ilaaha Illallah Muhammadur Rasulullah. There is no disturbance from anyone. You are in the ranks of Isa ibn Maryam, and not even one holds power over you. I am the Supreme Ruler; everything is within My Rule. Whoever commits disobedience—My promise is true in My Utterance, which is the Most High."

"Behold! That is a parable for you, and truly, that is what My witnesses have done, and that is also what My witnesses have received. And you brought harm to My Witness, until she was nearly harmed because of your wickedness and your slander. Behold! Who will take a lesson other than those who are numbered as the 313, those who believed earlier that I bear witness. Such that is an infinite blessing, which even the 'Right-Hand Group' did not receive. And I placed them in 'My Ahmad-Habibi', Muhammad, your Last Prophet."

"When I, Allah, Laa Ilaaha Illallah, bear witness, truly your time is only to prepare; come to Me and listen to Me. Set aside your sustenance—just a little—if you are also in hardship. Spread this message! Say to them, 'This is a message from the Lord of all the worlds, the Grasper of souls. Entrust it to Ahmad-Habibi if you do not have the time to manage it and do not understand the way to send it. Look! Your brothers in Palestine—they are in a state of ruin and starving. In just an instant, they could be destroyed and perish, as if being trapped and awaiting a terrifying event in front of their eyes.'"

Who are the 313?

"Truly, I am waiting—who among all of you will ask how it is in front of Me? O My servant! Say to all of them: 'When all of you are in front of Me, you will desire nothing more than all the heavens and the earth, with all of its contents, except to gaze upon Me with love towards Me. And that is what I desire in these End Times. All that you desire in the world is nothing compared to the greatness of My Call. And only those who love Me more than they love themselves will come to Me and follow My Utterance. I will reward them with the highest place: to be among the '313' and in a separate place on Yaumul Mahsyar later. I am more desired by you than anything else. When a servant is in front of Me, everything that he loves in his heart disappears—except Me. And that is possessed only by 313 people in this world. And be steadfast on My path!"

"O Ruqhoyya! Who are they—who are the people who are numbered among the '313'? They are those who love Me and love Muhammad, their Prophet, more than they love themselves. They obey Me, and they are sincere with My Decree. They take My Call for My sake (Allah), and they are certain of Me. They come immediately the moment they see My Messages, and they listen to every Word of Mine regarding My Call and My prohibitions."

"They highly prioritize Me, and they greatly honor Muhammad. They do not hurt any part of Muhammad. Even if they do not like My prohibitions, they remain steadfast in guarding them. They are the servants who are sincere and seek only My Pleasure alone. And among My Witnesses—Ahmad-Habibi Muhammad—they guard themselves, and they are without fault to Me, and I am pleased with them. And that is only a few, and I (Allah) always filter them."

"In this world, in the End Times, only a few will listen to My Call in its entirety—just 313 people in the future. Know this: they are the ones in that 'Golden Book' at the moment, they have been in the 'bai'ah,' and I will take them from the place where they stand, and I will grant all the blessings to them. All of My Words will take effect instantly, and they will be in a transformation which I (Allah) will declare as Kun Fayakun. And they will be like the inhabitants of My highest Paradise, together in My Jannah, and they will gaze upon Me—just as Ruqhoyya said: 'Truly, in front of Him, I do not want anything else except to be content with seeing Allah alone.'"

"While she saw Me from behind the veil, how would it be if I were right in front of you? Truly, you had turned into young ones and whimpered only for My forgiveness alone—like you did when I gave you the 'dream' of what it is like in front of Me: the people who were gathered as the '313' in the 'bai'ah.' And I will return you, within My Will, and you will find yourselves within that Will of Mine. Open Surah Muhammad, Verse 32, O Ruqhoyya!"

Surah Muhammad

Bismillahir Rahmanir Raheem

It means:

Verse 32: "Indeed, those who disbelieve, hinder 'others' from the Way of Allāh, and defy the Messenger after 'true' guidance has become clear to them; they will not harm Allāh in the least, but He will render their deeds void."

THE RISALAH OF AR-RAHMAN

‘THE LAST CALL IN THE BOUNDARY OF TIME’

So if they argue with you, say,
**"I have submitted myself to Allāh [in Islam],
and [so have] those who follow me."**
And say to those who were given the Scripture and [to] the unlearned,
"Have you submitted yourselves?"
And if they submit [in Islam], they are rightly guided;
but if they turn away – then upon you is only the [duty of] notification.
And Allāh is Seeing of [His] servants.
[3:20]

[He is] the Exalted above [all] degrees, Owner of the Throne;
He places the inspiration of His command [i.e., revelation]
upon whom He wills of His servants
to warn of the Day of Meeting.
[40:15]

**Allah said to Ruqhoyya
through the inspiration of the inner heart:**

"...YOU ARE WITHIN THE DECEPTION OF THE WORLD;
BE AWARE THAT LIFE IS TEMPORARY.
BELIEVE IN ME AND IN THE LAST DAY.
PREPARE YOURSELVES TO REACH A TIME
WHEN ALL OF MY WARNINGS WILL BE MADE MANIFEST
AND YOU WILL BE IN VAIN WITHIN THE DISASTER—
DEAD AND INJURED—AND IN GREAT REGRET."

RUQHOYYA BINT MUHAMMAD
AHMAD HABIBI MUHAMMAD ﷺ

November 26th, 2023

1. THE RISALAH OF ALLAH: "GLORIFY YOUR LORD! THERE IS NO GOD OTHER THAN ALLAH. ELIMINATE THE GREATNESS OF YOURSELF! ONLY I AM TO BE GLORIFIED! SO THAT YOU WILL BE SAVED."

Bismillahir Rahmanir Raheem

"The 'dajjal' is a very evil servant, in him is accumulated evil, and all evil. And in him, is accumulated the power of the 'devils' that My servants have magnified, and every of his greatness comes from the evil of My servants. Therefore, when he (the dajjal) is raised, all My servants will have already gathered to him, except those who have repented.

Those who associate Me, Allah, with 'shirk', and their knowledge with their arrogance, create greatness for themselves, so that upon them is accumulated greatness. Later, they will be bewitched by the 'shirk' that they have created. To avoid the 'dajjal', glorify your Lord! There is no god other than Allah. Eliminate the greatness of yourself! Only I am to be glorified! So that you will be saved. When a warning comes from Me, that is goodness for you. Those who cause corruption on the face of the earth—they are his followers."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

November 26th, 2023

2. THE RISALAH OF ALLAH: "WALK ON THE PATH OF MUHAMMAD WITH THE PURITY OF THE HEART, AND THERE IS NOT ANYONE INSIDE IT EXCEPT ME."

Bismillahir Rahmanir Raheem

"I have conveyed My news to Ruqhooya, where the helper is placed — they will never reach it, if they do not walk on the path of Prophet Muhammad. Those who always cause corruption on the face of the earth are not part of the foremost row on the Day of Gathering, and they do not listen to My Call. And I will still reckon them just as all of mankind is reckoned, and they only wear themselves out. Walk on the path of Muhammad with the purity of the heart, and there is not anyone inside it except Me."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

November 27th, 2023

3. THE RISALAH OF ALLAH: "REMEMBER ME IN EVERY SINGLE THING, AND I WILL REMEMBER HIM ALSO, AND MY HELP, ALLAH, IS VERY NEAR."

Bismillahir Rahmanir Raheem

"Do not be afraid of any other thing, and I will help you. Remember Me in every single thing, and I will remember him also. And My help, Allah, is very near. Recite! 'Yaa Hayyu Yaa Qayyum Birahmatika Astagheeth.' And those who recite it, I will bring help from the deception of iblis and the humans who resemble him. Do it as much as possible! And I will give help. There is not much time left, and they must succeed on the path of Muhammad. Do this work for My sake, and there is no god other than Allah. All of you will succeed."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

November 27th, 2023

4. THE RISALAH OF ALLAH: "MY SERVANT WILL BE FREED FROM BEING RECKONED, IF HE FULFILLS MY LAWS."

Bismillahir Rahmanir Raheem

"He will be freed from being reckoned, if he fulfills My laws; does not associate partners with Me; does not cause corruption on the face of the earth; will not avoid what I command; shows compassion to his fellows; does not make music a partner, and seeks help—I am the One who gives help; does not envy, incite, and sow discord among others, but feels that you are a servant who is obedient by My commands and My prohibitions; does not fear humans other than fears Me alone; does not believe that humans can bring good and bad—I am the One who creates the good and bad that will happen or that has not yet happened; does not cause destruction to his fellows due to sowing discord; does not commit shirk, whatever it is; and remembers Me at all times, I will guide him."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

The Year of 2024

5. THE RISALAH OF ALLAH: "INDEED, I AM YOUR LORD, THE MOST MERCIFUL, THE MOST COMPASSIONATE."

Bismillahir Rahmanir Raheem

"O My servant! Do not ever repay the badness done by others! Let their badness be upon Me. And do not you commit bad deeds upon yourself in order to make him straight! Indeed, he will not be straight unless it is I who makes him straight, for I am the One who determines all things — the good and bad — unto those who receive guidance and do not receive guidance, for they oppress themselves.

Carry out My command! Do not ever make a claim that you are straightening that person! For only I am the All-Knowing. He is in disgrace in My sight because of his reprehensible act. If he does not repent, he will not be in My sight. He will not be good in My sight, except the servants who repent, and I will forgive those who repent, and he is the same in front of Me with a person who has never committed a mistake.

Carry out My command! And let those who do evil be! Do not commit evil to make him good! Indeed, I am the Lord, the Most Great; thus, My Greatness spreads so 'Magnificently.' For indeed, My command is the Most True for those who are true, and he does it sincerely. Those who share My message are in My sight. I will place him in the highest place; I will guard him so that he will obtain his desire.

For indeed, I am the Lord, the All-Knowing of what is My purpose, what is My plan, My secret — it is only I who knows. You are only working for Me, on My path, without looking to others as givers of intercession and forgiveness, as well as reward. Indeed, I am your Lord, the Most Merciful, the Most Compassionate.

Carry out My command! Do good to your fellows! Do not ever defile yourself so that My 'Risalah Ar-Rahman' spreads beautifully! Indeed, I am your Lord, the Most Forgiving. And repent for your evil, with the result that you caused fitnah to others. I am All-Knowing of who is good among you, I know who is sincere among you."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

The Year of 2024

6. THE RISALAH OF ALLAH: "I AM THE GIVER OF REWARD! AND DO NOT COMBINE THE WORD OF ALLAH WITH MUSIC, AND IN THE HEART IS SLIPPED THE BELIEF THAT IT IS MUSIC THAT BRINGS THE HELP."

Bismillahir Rahmanir Raheem

"In order to avoid the 'dajjal', glorify your Lord! There is no god other than Allah. Eliminate the greatness of yourself! Only Allah is to be glorified, so that you will be saved. When the warning comes from Me, it is goodness for you. Those who cause corruption on the face of the earth—they are his followers. Allah does not like music, because they create pleasure apart from Allah

As a result, they have the certainty that it is music which brings tranquility and comfort, until they forget Me and associate Allah with their music. Allah does not bring His help because he associates Allah in sharing it, and mixes the Words of Allah with things that Allah does not like. Stay away from what I do not like! Those who do not take a god besides Allah and who surrender only to Allah with the purity of the heart that is clean, and they will be saved until Paradise.

There is no power and strength except by the help of Allah. Purify your heart with good intentions! And work well for Allah! Do not associate Allah with others in the good works! And I am the Giver of Reward! And do not combine the Words of Allah with music, and in the heart is slipped the conviction that it is music which brings the help. No! I am Allah, the Giver of Help. Use the remaining time in My path! For a purpose that is solely for Me! Convey to those who are called, that the one who speaks in My name—that is the advice for them! And do not make objections, for that is the deception of Satan.

Show affection within your group just as the companions of Muhammad showed affection to Muhammad, and that is the salvation. Even dust has a purpose for Me. Do not be afraid of any other thing, and I will help him! Remember Me in every single thing! And I will remember him too, and the help of Allah is very near. Recite, 'Yaa Hayyu Yaa Qayyum Birahmatika Astagheeth, O Ever-Living, O Self-sustaining, with Your mercy, I seek help.' And those who recite it, I will bring help from the deception of 'iblis and the humans who resemble him.' Do it as much as possible! And Allah will provide help!"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

The Year of 2024

7. RUQHOYYA: "IT TURNS OUT THAT THE PEOPLE WHO ENTERED INTO THAT VAST FIELD ARE THE WITNESSES OF ALLAH."

Bismillahir Rahmanir Raheem

"My first dream in 2006 of seeing Allah: I was walking, being accompanied by the 'Two Lights of Allah', and I felt happy. I walked towards a place, and those 'Two Lights' flew above my head, illuminating me and my steps. I arrived at a vast field; its ground was covered with green grass, and it was vast—so vast. And at the moment I arrived there, people whom I did not know also came together.

They came individually, just as I came alone. I entered the vast field at its edge, in the front row, but not in its center. For in the front center of the vast field, Allah was above the sky, behind the veil. I saw people whom I did not know—they too entered into the vast field. They came from all directions, and some of the people gathered in the center, and the rest stood alone.

And I asked in my heart, 'Why are they here, and who are they? Why are they so few in the vast field?' And there was a one-meter distance between each of them. And after all of that, they entered the vast field and looked up to the sky, and I too looked up to the sky. I saw Allah in that low sky, Allah behind the veil—not that Allah is the sky, no, but Allah was there behind the veil.

Instantly, my heart was filled with longing—a very deep longing. I did not want anything else; I only wanted Allah alone. I longed and wanted only Allah, with an extraordinary feeling. I begged for forgiveness and said, 'Forgive me, O Allah, forgive me, O Allah.' I spoke the words with a very heavy feeling, because I was affected by a sense of guilt, and it felt as though my sins were so many—as many as the grains of sand in the sea. I felt lowly—so deeply lowly.

I felt that I was just a small piece of dust, and useless, and I cried, begging for forgiveness. And I only wanted Allah alone; there was nothing else other than only wanting Allah alone, and I cried. And I woke up; I found myself crying when I woke up. I did not know what the meaning of the dream was, but I felt as though I had met Allah, and I was longing to see Him.

It turns out, in the year of 2024, Allah testified, and Allah spoke to RuqhoYYa through the inspiration of the inner heart: 'Unveil your dream from 2006, you are My witnesses.' It turns out the people who entered into that vast field are the witnesses of Allah."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

The Year of 2024

8. RUQHOYYA: "I STOOD UP SLOWLY, AND I WAS SHOCKED. I WAS AS TALL AS THE JANNAH OF ISA IBN MARYAM."

Bismillahir Rahmanir Raheem

"I do not remember my childhood dreams; I remember only one, when I was being burned by fire, but the fire was not hot. I was reading the Qur'an in the blazing fire, and there was one feeling which I felt that never disappeared. I felt that I was big, very big, as if my body were big. It was just the feeling of how I felt myself big, like a giant, and everything I looked at appeared small. I have felt it ever since that childhood dream of mine. And I found, one night in 2024, Allah showed me a dream: I was sitting on the earth, my head reached up to the sky.

I did not dare to stand up; if I stood, I would step on the earth. And that dream, Allah showed me for two weeks. And on the third week, I gathered the courage to stand. I stood up slowly, and I was shocked; I was as tall as the Jannah of Isa ibn Maryam, and my eyes were right at its terrace. I looked inside and said, 'This is my house.' And the Jannah of Isa was next to my house, its wall connected. And I felt the greatness of Allah, and this earth is small to Allah. Allah can just do anything—with just one blow, the earth would be destroyed. That feeling became real again within me, like the feeling of the image in the dream."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

March 3rd, 2024

9. ISA IBN MARYAM SAID TO RUQHOYYA IN A DREAM WHICH ALLAH SHOWED TO HER: "THEY DID NOT ACCEPT, THAT WAS ALREADY IN MY THOUGHTS, BECAUSE THEY ARE THOSE WHO ARE ENVIOUS."

Bismillahir Rahmanir Raheem

Isa ibn Maryam said:

"I already suspected it—that is how the goodness in my time was rejected. They chose another god, 'Jesus', and they assumed that I was the son of God. They denied me and waged war against me. Be patient, Ruqhoyya! Allah and His angels protect all of you, and Allah is your Defender. Allah always watches you in any condition, Allah knows how the ummah are, Allah knows. Be patient! I give my testimony: They did not accept it; that was already in my thoughts, because they are those who are envious."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

March 11th, 2024

10. ISA IBN MARYAM SAID TO RUQHoyYA IN A DREAM WHICH ALLAH SHOWED TO HER: "KNOWLEDGE HAS ITS OWN PLACE, IF ALLAH OPENS TO YOU ONLY THE TESTIMONY ALONE, THEN THAT IS YOUR PORTION."

Bismillahir Rahmanir Raheem

"Assalamu A'laikum Wa Rahmatullahi Wa Barakatuhu. Peace be upon you, O Ruqhoyya! What has happened that makes you doubt? O Ruqhoyya! Knowledge has its own place. If Allah opens to you only the testimony alone, then that is your portion, and do not force what is not your portion; you will fall into doubt and even be anxious about your condition, until you despair from the 'Mercy of Allah.' O Ruqhoyya! You will be with me one day, In sha Allah ...'

'People say that you have not yet descended, but you have joined Ruqhoyya. That is a falsehood; yet I see you.'

'O Ruqhoyya! I was near you when Allah gave the 'Risalah of Ar-Rahman' to you, and that is the way of Allah which does not need to be known by everyone. It is easy for Allah. I was near you, and that is part of Allah's 'Kun-Fayakun'. And the sacred 'Risalah Ar-Rahman' of Allah is accompanied along with the presence of angels. If you call upon them, they will come to you and manifest themselves. Is it not that you see them? What causes you to doubt?'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

March 22nd, 2024

11. THE RISALAH OF ALLAH: "BE SINCERE WITH MY DECREE; IT IS BETTER FOR YOU."

Bismillahir Rahmanir Raheem

"When I revealed the secret about the woman on the train due to the abundance of slanders, I regretted it—why did I share about the woman on the train? And Allah answered my regret, 'Be sincere with My decree; it is better for you.' And when I was shown by Allah a dream of Prophet Isa after I was reprimanded by Allah, Prophet Isa said, 'All the evidence you have shown, yet the people do not believe and still associate others with Allah.' Prophet Isa said, 'Be sincere with what has happened; that is better for you.'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

March 22nd, 2024

12. RUQHOYYA: "I AM WILLING TO PERFORM MUBAHALAH OVER WHAT I HAVE EXPERIENCED IN MY DREAM OR EVEN IN WHATEVER ALLAH HAS WILLED."

Bismillahir Rahmanir Raheem

"The birth of the mubahalah, or the Oath of Ruqhoyya, came because of those who sought clarification (tabayyun). It was perceived that after swearing an oath in the name of Allah, they would come to believe in Allah—who was invoked as the truth of the oath, by the name of Allah. I asked permission from Allah so that all would be in goodness, and there would be no reproach within the Risalah Ar-Rahman of Allah—Allah permitted it. Previously, Allah Himself had sworn an oath and forbade it, for in receiving His highest gift, no oath was needed. But I pleaded because I did not want to be accused of falsehood. And Allah permitted it, giving the text of the oath for those who seek clarification (tabayyun) in the path of Allah. Who would not want to welcome the people into goodness, since Allah wants all to be in goodness after I have sworn. ALLAH SAID, 'YOU FEAR DISHONESTY.' This is the text of the oath from Allah.

Bismillahir Rahmanir Raheem

I am willing to perform mubahalah over what I have experienced in my dream or even in whatever Allah has Willed. If I have experienced what Allah said in delivering His 'Risalah Ar-Rahman', and Allah gave me the dreams about the Testimony of Allah, and I found myself within the Will of Allah, whatever Allah has done in His Risalah Ar-Rahman, I have experienced it. And I swear, if I am lying, I accept the curse of Allah, so that Allah may act as He Wills upon me within His curse. The same goes for those who do not believe and say that I am lying about all the events of Allah's testimony to me. Allah will act as He Wills to them, with the curse of Allah upon me if I am lying, and the curse of Allah upon them for their denial of what I have said in my oath for the sake of Allah Ta'ala, Laa Ilaaha Illallah Muhammadur Rasulullah—there is no life after seven days."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

March 24th, 2024

13. THE RISALAH OF ALLAH: "MOST TRUE IS MY WORD, AND SO TOO IS MY PUNISHMENT."

Bismillahir Rahmanir Raheem

"O My servant! Indeed, I am giving you the news, if your time is already near, and I will close the 'door of martyrdom' for the helpers who dispute. Stay away from those who dispute, so that they may obtain My forgiveness. Do not respond to their words; My punishment will be evident upon the one who disputes. If he insults you, it is the same as him insulting Me, because it is My Word, which is spread, that they argue over. I, Allah—there is no god except Allah—convey the news: the 'time of bai'ah' is already near.

Prepare yourselves in purity of the heart. Do not ever commit shirk, and walk on the path of Muhammad without dispute. I will place you in the line of 'bai'ah'. Those who share all of the messages, until they are the ones who join in that 'bai'ah'—mutually preserving ties of kinship with the 'Ahlul Bayt of Muhammad ibni Abdillah', and who believe that Isa ibn Maryam has given the news preceding his arrival, who preserve the ties of kinship in compassion without even the slightest arrogance in his heart—except he entrusts his affairs to Me.

Carry out My command! Do not respond to them except by only sharing My messages, and the messages of Muhammad ibni Abdillah, and the message of Isa ibn Maryam. Seal your tongues from the opposers. Do not respond to even one, so that your 'rank of martyrdom' does not fall. For it is I who straighten them, but they do not become straight; therefore, they wrong themselves. Do not reply to their words; be steadfast on My path, without any more issues. Indeed, the path of Muhammad is a 'path' upon My path—without dispute and full of compassion. Carry out My command! And say to them: Surah Muhammad, Verse 35!"

Surah Muhammad

Bismillahir Rahmanir Raheem

It means:

Verse 35: So do not weaken and call for peace while you are superior; and Allāh is with you and will never deprive you of [the reward of] your deeds.

"All deeds and actions are with Me, and do not be weaker than those who are weak. Indeed, the time for disputes has ended; only misguidance remains. Carry out My command! Do not respond—not even one from you, and do not heed—not even one from them other than sharing My messages alone. Say to them, 'My Risalah Ar-Rahman' comes as I wish, even if you are the 'Scholars of Fiqh.' And say to all of them, 'That is the matter of My Lord of all the worlds, who created the heavens and the earth, and not even one escapes His knowledge.' Carry out My command! Convey to them My Verses, Surah Al-Baqarah, Verses 23 to 25!"

Surah Al-Baqarah

Bismillahir Rahmanir Raheem

It means:

Verse 23: And if you are in doubt about what We have sent down [i.e., the Qur'ān] upon Our Servant [i.e., Prophet Muḥammad (ﷺ)], then produce a sūrah the like thereof and call upon your witnesses [i.e., supporters] other than Allāh, if you should be truthful.

Verse 24: But if you do not - and you will never be able to - then fear the Fire, whose fuel is people and stones, prepared for the disbelievers.

Verse 25: And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

"Most true is My Word, and so too is My Punishment, and you will not be able to stand against Me. Carry out My command! Open those Verses of Mine and convey them to them. Indeed, My Witnesses are those who are within My Blessings and Grace. They are the servants who are obedient under My command. Look at My Words in My Holy Book—Al-Furqan, Verses 25, 26, 27, 28, 29, 30!"

Surah Al-Furqan

Bismillahir Rahmanir Raheem

It means:

Verse 25: And [mention] the Day when the heaven will split open with [emerging] clouds, and the angels will be sent down in successive descent.

Verse 26: True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day.

Verse 27: And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way.

Verse 28: Oh, woe to me! I wish I had not taken that one as a friend.

Verse 29: He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter."

Verse 30: And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned."

"Convey it to them; that is better for him than responding to his words. Be My servants who obey what I have commanded! Open Surah Al-Baqarah, Verse 5!"

Surah Al-Baqarah

Bismillahir Rahmanir Raheem

It means:

Verse 5: Those are upon [right] guidance from their Lord, and it is those who are the successful.

"Enough, My servant! Command your companions who are within My 'Witness'! Do not respond to their words, until you are deceived by their rebuttals, and satan prevails in the matter of dispute. And those who listen to you will not refute you. Indeed, My warning comes through all of you, My Witnesses. Look at Surah Muhammad, Verse 7!"

Surah Muhammad

Bismillahir Rahmanir Raheem

It means:

Verse 7: O you who have believed, if you support Allāh, He will support you and plant firmly your feet.

Are they in that matter? Except they merely mock. Indeed, the time of Qiyamah, it is only I who knows it. They mocked what Isa ibn Maryam conveyed. The 12 years time is the shortest remaining time among the times that are almost near, namely a lot of time, but I have shortened it by a near interval, the moment the Qiyamah draws nearer. And do you know better than I? Until you argue and mock My Witness? Indeed, your actions are in My grasp. And you have committed shirk by taking the 'Book of Dreams' as your god and neglecting My Words. I am testing all of you, and I am All-Knowing."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 9th, 2024

14. ISA IBN MARYAM SAID TO RUQHOYYA IN A DREAM WHICH ALLAH SHOWED TO HER: "DO YOU KNOW HOW TERRIBLE THE END TIMES ARE? ALL OF THE COMMANDS OF ALLAH ARE NOT BELIEVED. ALL OF THE MESSAGES OF RASULULLAH ARE NOT TRUSTED."

Bismillahir Rahmanir Raheem

"O Ruqhoyya! Call as many people with 'My Testimony'! Share it as much as possible, given that I am a witness of the Day of Judgment. If I, Isa ibn Maryam, come to the earth, the Day of Judgment is already very near, and the door of repentance has been closed by Allah—regret will be of no use. Say to those who believe, 'I come to give the news to you by the power of Allah, the Most Great. Laa Ilaaha Illallah Muhammadur Rasulullah.'

I am carrying out the command of Allah until that time comes. No one can argue against it, except one who is a servant of Allah that disbelieves. Do you know how terrible the end times are? All of the commands of Allah are not believed. All of the messages of Rasulullah are not trusted. And they forget that Rasulullah cannot be imitated by satan, and no one lies by delivering news he did not receive, except one who receives the command from Allah, Azza wa Jalla.

Do you know how the Muslim communities shall perish because of the many disasters, wars, and the coming of the 'dajjal' and 'yajuj majuj'? If they do not prepare themselves and their families, their descendants, they will suffer a great loss, and the door will have been closed. Do they not feel regret and loss? Be vigilant with the commands of Allah so that all of you are safe; your children and descendants will have direction in these times full of trials and chaos amid the progression of the age.

They must come to Allah, while their parents never reminded them of that. O Ruqhoyya! Do they not believe that Allah gives them trials in the world for them to take lessons? What if they join in those trials? Do they not think about it? That is only the beginning, if they take guidance from the news that is spread from Allah, Subhanahu wa Ta'ala, and from Muhammad, also from my message, Isa ibn Maryam.

They will control themselves and their behavior before Allah, and they will obediently take guidance of the end times, which leads to the Day of Judgment. ALLAH has called them by various ways, yet they ignore it, for they have idolized their own convictions. They would believe the news if the 'Religious Leaders' conveyed it. Allah created them all without shirk, and they possess their own convictions so that they would come individually, by their own guidance.

There is no salvation if they wait for the one whom they believe will bring them the news and salvation. ALLAH does not like that. Allah only loves when His servants come individually with their own conviction, without depending on other people, if there is no god except Allah. And they save themselves because of their conviction in Allah, and likewise in the Messenger of Allah, Muhammad ibni Abdillah, if Muhammad cannot be imitated by satan. And those who bring the good news and salvation from Muhammad— that is the path which Allah has promised for those who take a lesson.

O Ruqhoyya! Inform them! This message is truly from me, Isa ibn Maryam, and there is no satan in my form. I am the Holy Spirit. The 'satans' will perish because of the blow of my breath, and wherever they are—and I see them—not even one of them will show himself to me, likewise to those who become 'My Witnesses'. I know all of this because Allah has the power to do all that He Wills."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 10th, 2024

15. THE RISALAH OF ALLAH: "MY KNOWLEDGE WILL NOT BE ABLE TO BE THOUGHT OF BY MY SERVANTS, BECAUSE I AM THE LORD WHO HAS POWER IN THE HEAVENS AND ON THE EARTH."

Bismillahir Rahmanir Raheem

"To Me belong the heavens and the earth and everything is in My grasp. I decree what I decree, and no one can dispute Me. And no one can anticipate what I do. My 'Kun-Fayakun' applies to all of My commands and what I decree and desire. No one can command except Me. My knowledge will not be able to be thought of by My servants, for I am the Lord who has power in the heavens and on the earth, and I am the One who grasps the souls."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 10th, 2024

16. ISA IBN MARYAM SAID TO RUQHoyYA IN A DREAM WHICH ALLAH SHOWED TO HER: "SHARE IT, AND REMAIN SILENT."

Bismillahir Rahmanir Raheem

"I saw Isa at a bathing pool in his Paradise. He was at the pool behind my building, because Allah said to Ruqhoyya through the inspiration of the inner heart, 'This is your house.' And Isa was at the bathing pool behind that house of mine. Allah called us neighbors, and I often dream of being in that house. And suddenly, Isa's clothing changed after he was seen at that pool. I was somewhat far from him; I greeted him, and he replied. And Prophet Isa said, 'How are you, O Ruqhoyya?' I replied, 'Good, Alhamdulillah,' and I said, 'I am spreading Allah's Risalah of Ar-Rahman which is a lot.' I spoke about our idea.

He answered, 'May my idea participate as well?' 'Yes, Isa,' he said, 'Share the message of Allah, the message of Prophet Muhammad, and my message, and do not dispute with anyone. Do not answer them, you will only become tired. Because you will not be able to explain anything to a person whose heart is blind, unless Allah Wills for him and changes him.' I apologized, 'Sorry Isa, I am a servant of Allah who is disobedient.'

Prophet Isa: 'It is not like that, Ruqhoyya. You never listen to my words, and also the words of Allah and Prophet Muhammad. You are only just tired of explaining to the helpers who only want to argue. What is it that you gain? Other than being cornered, and satan will play there. You are not patient and in deception. You think you are explaining gently. No! satan rejoices there. They are happy to see people not accepting what Allah has informed. What do you gain? Other than disobeying Allah, and neglecting Muhammad, and not hearing my words. How else should I speak to you?'

Ruqhoyya: 'Forgive me, Ruhullah, I am a disobedient servant.' Prophet Isa: 'O Ruqhoyya! Do not feel guilty. Change your behavior! Just share it and be silent. Welcome those who want to know, in goodness. Explain to them in the best way, but with the messages of Allah. Share it and be silent. Tell your friends, share and be silent.' Ruqhoyya: 'Are you angry with me?' Prophet Isa: 'No, I am not angry with you. I am just tired of seeing you eagerly explain. That is not important. Share the messages of Allah, and the message of Muhammad, and my message. That is already enough.'

Ruqhoyya: 'Can Allah withdraw His Mercy from me?' Prophet Isa: 'O Ruqhoyya! Do not work for 'Mercy', work for the sake of Allah. Obey for the sake of Allah, and you will be in the pleasure of Allah. The Mercy of Allah will descend upon the servants who are obedient, sincere, and content with this work, done by them. Repent! That is what will save you, and do not repeat what Allah has spoken. Let all of their wrongdoing be upon Allah, and do not correct those who insult.' Then Isa left without turning back to me."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 19th, 2024

17. ISA IBN MARYAM SAID TO RUQHOYYA IN A DREAM WHICH ALLAH SHOWED TO HER: "TRULY, I KNOW AT THIS MOMENT HOW ALLAH IS ANGRY WITH THEM BECAUSE I AM IN A HIGH PLACE WITH HIM."

Bismillahir Rahmanir Raheem

"O Ruqhoyya! In the past era, I came to my people, and they lied in the name of God and committed acts of shirk and associated others with Allah with the excuse of 'the son of God.' Indeed, I am a servant of Allah and took Allah as my God, and believed in Allah. I performed the prayer and paid the alms-tax. I honored my parent and my fellow people, and I spread my belief: 'There is no god other than Allah. Laa Ilaaha Illallah.'

But they claimed that I am the son of God. Truly, they have committed shirk and made Jesus, whom they say is me, their god. And I am not a servant who claims to be God; I am only a servant of Allah, with the belief, there is no god except Allah, 'Laa Ilaaha Illallah.' Then why, at this moment, when the news comes from the Lord, who is, there is no god other than Allah, 'Laa Ilaaha Illallah,' do they think that it is not Allah? Truly, I know at this moment how Allah is angry with them, because I am in a high place with Him.

And He is my Lord; there is no god other than Allah, 'Laa Ilaaha Illallah,' who informs that the previous nations were so mistaken, and they were astray. The people of today have committed shirk by associating Allah with the god that they assume in their minds that it is not Allah, the god, but the 'sihr of dajjal,' and 'iblis, satan.' How will they receive the help from Allah? In fact, they are increasingly distant from Allah. Is it not true that a person who is certain will improve himself and his assumptions, when Allah has already testified to him? They will recognize that it is their Lord, because what Allah says is goodness for them."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 20th, 2024

18. THE RISALAH OF ALLAH: "DO YOU KNOW HOW MY SERVANT COMES TO ME IN THAT LAST THIRD OF THE NIGHT?"

Bismillahir Rahmanir Raheem

"O Allah, I am fulfilling Your call O Allah..."

"O My servant! Do you know how My servant comes to Me in that last third of the night? He comes to Me while his soft mattress, his cold blanket, comforts his deep sleep, yet he does not forget Me, his Lord; in the times people are fast asleep with their dreams, he hastens coming to Me. Do you know how I call him? He is in My sight; therefore, I call him within My Call, and his heart does not wish to leave Me, even while he is in sleep.

O My Servant!! Those who come hastily to Me at the end of their night are the ones who are in My sight. That is better for Me than he is in servitude to Me, but his soul is asleep and his heart is envious, and My call is of no use for him. O My Servant!! You are the one in My sight; at the moment others are asleep, you come to Me, and I have guided you since I gazed upon you in My grace. Since then, I have taught you how to have a heart in need of Me. Even at the moment he is fast asleep, he presents himself in meeting Me.

O My Servant! The one who surrenders himself to Me is more beloved to Me than one who believes he is in the truth, but he denies. Say to My servants, how you surrender your affairs to the Lord of the Worlds; likewise, on the other hand, the Lord of the Worlds—there is no god other than Allah, Laa Ilaaha Illallah—will take care of your life and your death, until you are in My Call. Later, enter into My Paradise with eternity; in it, you will not be saddened nor lack anything, other than an abundant Mercy, and your Lord will take care of you.

The best of the ummah is one who surrenders to their Lord. There is no god other than Allah, Laa Ilaaha Illallah, and I bear witness that Muhammad is My Beloved and My Messenger. When you are respectful to him, and to his family, and to his relatives, you will receive abundant favors from Me. Just as I love Muhammad, likewise, I love the family of Muhammad, and his companions, and his relatives.

Those who distance themselves from Muhammad—they do not show mutual compassion in the path of Muhammad, just as it was between Muhammad and his companions, between his companions and Muhammad, between one companion to another companion. And they make themselves to mutually respect and show mutual compassion in the path of Muhammad, heading towards Me. He is pleased with Me, his Lord, who speaks; he saves himself by acknowledging that there is no god other than Allah, Laa Ilaaha Illallah—I will be pleased with him.

And I am Allah, who causes her hunger to be satisfied. When she needs something, I bring forth My provision for her families, and I fulfill her deficiencies. And I have taken care of her since she was in her mother's womb. And when he hastens to Me in the Realm of Barzakh, the forgiveness for those who do not commit shirk towards Me is—obtaining My Paradise, even if he is in the count of being reckoned."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 22nd, 2024

19. THE RISALAH OF ALLAH: "HERE ARE GATHERED MY LAWS, O MY SERVANT."

Bismillahir Rahmanir Raheem

"Be pleased with what I have decreed; I will be pleased with you. When I decree a condition and you are pleased, I am pleased with you, and you improve it. When you are pleased with yourself, I am already pleased with you. And when you feel you are no one, I love the one who humbles himself. Give him My Verses, My Servant! Surah Al-Furqan, Verse 55!"

Surah Al-Furqan

Bismillahir Rahmanir Raheem

It means:

Verse 55: But they worship rather than Allāh that which does not benefit them or harm them, and the disbeliever is ever, against his Lord, an assistant [to Satan].

"Here are gathered My Laws, O My Servant! And inform My Servant of Surah Al-Ma'idah, Verse 15."

Surah Al-Maidah

Bismillahir Rahmanir Raheem

It means:

Verse 15: O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allāh a light and a clear Book [i.e., the Qur'ān]

"Indeed, when I give the news to you, that is the infinite 'Mercy' from 'My Light', and I guide you to Me. This is what 'My Witness' saw in her dream. 'My Light' guided her until she came into My presence; thus, those who were with her also came with her, and they witnessed the beauty of 'My Face'. Indeed, My Servant saw Me from behind the veil. She was joyful as if she saw 'My Face'. Indeed, later, when you come together to Me in My court, I will unveil 'My Face' there, and you will be in 'My Highest Mercy'. Give them My verses, O My Servant!! Surah Muhammad, Verse 3!"

Surah Muhammad

Bismillahir Rahmanir Raheem

It means:

Verse 3: That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus does Allāh present to the people their comparisons.

"Inform of Surah Al-Maidah, Verse 2, O My Servant!!"

Surah Al-Maidah

Bismillahir Rahmanir Raheem

It means:

Verse 2: O you who have believed, do not violate the rites of Allāh or [the sanctity of] the sacred month or [neglect the marking of] the sacrificial animals and garlanding [them] or [violate the safety of] those coming to the Sacred House seeking bounty from their Lord and [His] approval. But when you come out of iḥrām, then [you may] hunt. And do not let the hatred of a people for having obstructed you from al-Masjid al-Ḥarām lead you to transgress. And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allāh; indeed, Allāh is severe in penalty.

"And inform him of Surah Yasin, Verse 5, O My Servant!"

Surah Yasin

Bismillahir Rahmanir Raheem

It means:

Verse 5: [This is] a revelation of the Exalted in Might, the Merciful,

"Most true is My testimony, O My Servant! And you are the ones in My Mercy! Open Surah Ar-Rahman, Verse 7, O My Servant!!"

Surah Ar-Rahman

Bismillahir Rahmanir Raheem

It means:

Verse 7: And the heaven He raised and imposed the balance

"Do not assume that I am very harsh toward you; indeed, I am not. I am the Most Compassionate and Merciful, and informing of the goodness, from your Lord of the Universe, Allah, who is The Almighty, and The Most Great is His Power. When I say 'Kun'—it becomes what I 'Make', and that is easy for Me. Peace be upon you, from Me, O My Servant! Your Lord of the Universe, who created everything that you need for your survival, and the servants who are mindful—he is the one who purifies himself. My Servant informs you of My Verses, and do not turn away from 'My Mercy'. Indeed, I am the creator of the words—not 'My Witness'. Inform all of them about Surah Ar-Rahman, Verse 3! It is only I, who make all of this real, so that you may take lessons in the Holy Book of the Qur'an, which I sent down to Muhammad. Indeed, the child of Muhammad has conveyed what I created 1400 years ago."

Surah Ar-Rahman

Bismillahir Rahmanir Raheem

It means:

Verse 3:

Created man,

"Most true are all of My utterances from your Lord—there is no god other than Me, Allah Subhanahu Wa Ta'ala."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 23rd, 2024

20. THE RISALAH OF ALLAH: "INDEED, MY PUNISHMENT IS VERY SEVERE, AND I AM VERY POWERFUL OVER THOSE WHO MOCK THE OATH."

Bismillahir Rahmanir Raheem

"O My Servant! Listen to My Call! Do you hear how great the thunder rumbles? Is that the creation of the cursed satan?"

"I answered, 'No, O Allah, that is Your creation, O Allah.'"

"Say to the people who believe, 'Can you stop the work of your Lord—Allah, Subhanahu Wa Ta'ala?' If I Will it, I bring the thunder and lightning, and you will feel afraid hearing it. And do you feel My call and My anger upon those who disbelieve? They are blind, mute, and deaf, making Me their mockery.

After he requested for an oath, and after he was given an oath, they mocked it. I brought My punishment for those who disbelieved in the oath and denied the oath, because they had mocked the oath upon My Name. They did not look to Me with fear and respect. He obtained what he denied as an example for those who disbelieve.

Indeed, My punishment is very severe, and I am very powerful over those who mock the oath. O My Servant! Say to the believers: Taqwa is better for you—and asking for My guidance. That is what I see in him, in gaining knowledge from Me, and I am pleased with them. Convey it, O My Servant! Whoever mocks you—they are in evil and injustice; that is the deed of the servant of 'dajjal'."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 25th, 2024

21. THE RISALAH OF ALLAH: "I AM THE ALL-KNOWING OF WHATEVER WILL HAPPEN AND WHATEVER I DECLARE, 'BE'."

Bismillahir Rahmanir Raheem

"O My servants, whatever you do in your work of 'bearing witness', clearly, I have already written it in 'My Lauh Mahfudz'. You are under My supervision, when you desire honesty and desire goodness from your Lord, the Most Great. There is no god other than Me—'Laa Ilaaha Illallah'—I have already written it in My Book. There, all good and bad destinies are written, and from there begins the recording of what will happen. Indeed, I have written it before you came into existence, and Most True is My 'Risalah of Ar-Rahman'. Be earnest on My path! And you are under My supervision. O My Servant! Make your testimony for My sake, and you fear dishonesty. Indeed, I am the All-Knowing of whatever will happen and whatever I declare, 'Be'."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 26th, 2024

22. THE RISALAH OF ALLAH: "IF THEY DO NOT ACCEPT ME WITH ALL THEIR HEART, SEEK FOR THEM ANOTHER GOD WITH THEIR TESTIMONY!"

Bismillahir Rahmanir Raheem

"O My Servant! Say to My Witnesses: I have chosen them, thus they are in My Choice; and the one who is in My Choice, he has no doubt in Me. Indeed, I am his Lord who owns the Heaven and the Earth, and all is under My Rule. I want them to bear witness: I am their God who bears witness, so that My testimony spreads; and I am the one who establishes what I establish, and I am the one who makes all 'Be'.

Those who are within My testimony are those who are certain of Me; thus they swear, I am their Lord—there is no god other than Me—'Laa Ilaaha Illallah'. In My testimony, I call My communities in the end times to come to Me, seeking My guidance, so that I am pleased with them and make them abide within My rule. If they do not accept Me with all their heart, seek for them another god with their testimony! I want My Servant to carry out My command from his conviction in Me, without him being called.

There is no compulsion in this matter, because I chose him after he chose Me. For him, I am his Lord, who is powerful to do anything, and they are in My grasp. I AM his Lord who bears witness in this world by—I chose 'My Witness' and they are certain in it; thus, I have chosen him and am pleased with him (the Witness). I AM the Lord who is just, the Most just, and not even one thing escapes My knowledge. Even though he does not feel certain that 'My Witness' has received My message, he is not among My Witnesses. I gather them so that they mutually maintain kinship in their conviction within My Testimony—that is better for him."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 29th, 2024

23. THE RISALAH OF ALLAH: "MY ADVICE IS GOOD NEWS FOR THEM, AND THEY REFORM THEMSELVES ON THE PATH OF GOODNESS."

Bismillahir Rahmanir Raheem

"My servant—you are the ones in the goodness that I have commanded. I protect My Witnesses in the midst of evil, and they walk on My path, in My rules and commands. They are in true conviction; I am their Lord—there is no god other than Allah—and they make Me their truth. There is no god other than Me, and all is in My grasp. 'My Witness' is the one whom I have blessed, and I have promised the Highest Place, and My glory is upon those who carry out My commands. They are certain of Me—there is no god other than Allah—and they are My servants, whom I have said are on My path, on the path of Muhammad, in My Call.

They are the family of Muhammad and the descendants of Muhammad. They are in goodness, and I have chosen them in the line of 'bai'ah' in the future—those who do not make partners besides Me on My path. I am the One God, and from Me come all laws, and they are in My Grasp. I act as I Will, and they carry out My commands. Those who hurt My Witness, they are in My Humiliation. Since they have caused My utterance to spread, My advice is good news for them, and they reform themselves on the path of goodness."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

April 29th, 2024

24. THE RISALAH OF ALLAH: "DO MY COMMAND! O MY WITNESS, DO NOT PAY ATTENTION TO THE HUMANS WHO ARE FULL OF FAULTS, OTHER THAN PAYING ATTENTION TO ME ALONE!"

Bismillahir Rahmanir Raheem

"O My Servant! Indeed, I do not want you to speak with anyone. Remember Me at any time, and I will remember you. Do My command! And I will grant you the Highest protection from the evils that come from the cursed satan, as well as the evils from the humans who resemble him. Do My command! Do not speak with anyone, except with Me alone.

So that there is no longer your fear of anything other than the fear of Me alone, if you are in negligence in remembering Me. Do My command! Work in My path, and share My message! If you are in a conversation, say to them: 'I am with my Lord, the Most Great. There is no God other than Allah. Laa Ilaaha Illallah Muhammadur Rasulullah.' Indeed, I do not want you to remember that which is futile, arguing with those who divert your attention from remembering Me.

Say to them: 'My Lord is Allah. There is no God other than Allah, and the reminders are from my Lord, the Most Great, the One who possesses the Power and Strength—there is none who can rival the Greatness of my Lord, the Most Great—and I am pleased that Allah is with me.' Do My command! O My Witness, do not pay attention to the humans who are full of faults, other than paying attention to Me alone. Recite 'dhikr' in the morning and evening! And say: 'Subhanal Quddus, Subhanallahil 'Azeem, Astaghfirullahal 'Azeem'."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 1st, 2024

25. ISA IBN MARYAM SAID TO RUQHOYYA IN A DREAM WHICH ALLAH SHOWED TO HER: "ALLAH PROTECTS YOU FROM A HIGH PLACE, AND LIKEWISE, THE ANGELS OF ALLAH GUARD ALLAH'S 'RISALAH OF AR-RAHMAN' AND GUARD THE 'WITNESSES OF ALLAH'."

Bismillahir Rahmanir Raheem

"O Ruqhoyya! Why do you not want to receive my message? You have closed your heart to receive My message. What is it that causes you to doubt again, Ruqhoyya? I have already said to you—it is up to Allah to grant you the gift, and you are employed by Allah for that. Receive my message at any time! Do not reject it with mere indifference, and disregard my call! Ruqhoyya, this era is very short. My coming will be hastened, until that time becomes even shorter. Allah does not make this era eternal, and all are in negligence and sin. Do you know the difficult times after the disasters?"

Everything will become chaotic. The fitnahs will not sink with the advice of Allah. Such is the strength of the fitnah of the dajjal. See how the era will draw nearer after the time of peace with my coming—the era becomes heavier. Everything will be hastened by Allah, with a time that is fast and short, and time will pass by in vain for those who do not believe. And in this era, when my message is broadcast, they do not even pay the slightest attention, except only the parts who are the witness of Allah alone. They are the ones whose hearts are pure and who obey Him, in order to walk on the path of Muhammad with His compassion.

Ruqhoyya, can you receive my message at any time? And I will make my call for the Servants of Allah who direct their hearts. Let me come with my message to them, because you are its deliverer. Make the remaining time to be truly by the command of Allah, and spread it. Ruqhoyya, do not move further away from me just because you fear to be accused as a liar. No! You are not a liar. By my soul in the grasp of My Lord, Allah Azza wa Jalla, I bear witness that my coming will be nearer when my news spreads on the face of this earth, and you are my representative and my companion in the command of Allah, so that they cannot debate it, except just object alone.

Allah protects you from a High Place, and likewise, the angels of Allah guard Allah's 'Risalah of Ar-Rahman' and guard the 'Witnesses of Allah'. You are in goodness and safety, and there is not even one person who can cause you to be in an issue. O Ruqhoyya! Receive my message at any time, and do not act as if you do not listen or pay attention to the messages that I will convey.

I will come in your dreams, and I will give you messages so that you are in goodness—to carry out the commands of Allah and your father Muhammad... peace be upon him, the Prophet of Allah (Muhammad), and I am waiting where I will be together with him later, in the highest paradise after the Qiyamah occurs. And we will gather together in tranquility. You are my companion in the times to come, in my time of peace. Build your trust, just as the truth of my utterance."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 15th, 2024

26. THE RISALAH OF ALLAH: "O MY SERVANT!! THOSE WHO ASSUME ARE THE ONES WHO RENDER THEIR DEEDS WORTHLESS—LIKE FIREWOOD THAT TURNS INTO ASHES."

Bismillahir Rahmanir Raheem

"O My servant!! Never distance yourself from My blessing! Guard your safety, your tongue, and your heart—never make assumptions about anyone! Make Me your goal. The people who are on My true path are those who hold good assumptions. And I protect his goodness, so that he remains steadfast, and purify your heart! O My servant!! Say to everyone: assume well about your fellows, and avoid bad assumptions. Never commit wrongdoing without knowing the reality of it, and never make an accusation without knowing the truth from Me, which is different from your judgment.

The satans will keep looking for faults; thus, they stay vigilant to incite within the chest—such is their deception. It originally comes from suspicion, then accusations, and fault-finding, until you become a wretched servant—one who consumes the corpse of his brother and turns it into mockery and ridicule. O My servant!! Those who assume are the ones who render their deeds worthless—like firewood that turns into ashes, and the ashes are scattered, useless, until it disappears in the gust of wind—like mere futility.

The one who brings himself down through his accusation towards another person—he is the one who commits a reprehensible deed. The angels of Mercy will distance themselves from him; and they are in futility. His good deeds will not be written, except if he repents; his bad deeds will remain unless he is in his repentance. Do not pay attention to anyone, until your gaze is upon Me alone."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 15th, 2024

27. THE RISALAH OF ALLAH: "INDEED, THE 'DAJJAL' WILL TAKE YOU FOR BEING NEGLIGENT AND NOT MAKING ME YOUR RELIANCE."

Bismillahir Rahmanir Raheem

"O My Servants! They are sad, being struck by a disaster, yet saddened with stirring music. Their sadness is like being accompanied by music, until they are increasingly carried away in sorrow. They wail through songs and words that stir the heart. O My Servants! Do they not remember that My Holy Verses are more beautiful to be heard when they are unable to recite them? They do not make My Names in Asmaul Husna to be mentioned in their sorrow and in their joy. Therein lies My Beautiful Names, along with the virtues of their meanings.

I am—O Rahman, O Raheem. When they recite it within their hearts, making it their dhikr, I bestow My compassion upon them. I AM the Most Compassionate, the Most Merciful, and I am the place for them to complain, and they do not make it a wailing. Many of My Beautiful Names (Asmaul Husna), when uttered, bring blessings and virtues.

O My Servants!! Music is made to be heard—becoming a delight for those who are saddened, those who fall in love, and those who are joyful. All of their lyrics are there—everything. But why do they not make My Holy Verses a cure for all illness and sorrow—to make them love Me, and remember Me in their dhikr as well? O My Servants!! Inform all of them! Indeed, the 'dajjal' will take you for being negligent and not making Me your reliance."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 15th, 2024

28. THE RISALAH OF ALLAH: "O MY SERVANT! INFORM THEM THAT I HAVE REVEALED YOUR COVENANT FROM THE REALM OF SPIRIT."

Bismillahir Rahmanir Raheem

"O Ruqhoyya! Do you know what My covenant is with the baby who will be born?"

"No, O Allah, truly, You are the One who knows best, and I do not know anything, other than what You inform this servant of Yours, O my Lord, my Lord of the Universe, who possesses the Great power and the Kingdom which is High."

"O My servant! When you were about to be born to your mother, I spoke to you: 'O My servant! O you, My servant! When you are already in the world, will you remember Me?' And O Ruqhoyya! you answered: 'Truly, I will greatly remember You, my Creator, O Lord' and you wept... I said to you when you had been born: 'Will you remember Me, O My Servant?' When you were hungry, and you drank the amniotic fluid of your mother, and therein were gathered My blessings.

Thus, you grew increasingly perfect, and when you were in the womb of your mother, you said to Me: 'O my Lord, the more I grow, the more I fear that my separation from the Realm of Spirit will cause me to neglect You in the world. Truly, I only want You alone in my heart, O my Lord. I do not want to be separated from You. You are my Creator, and You are the One who shaped me from a clot of flesh until I became perfect. I possess all of my limbs that are whole. I fear that all that is within me, I might use upon the path of evil, until You will become angry with me. O Allah, my Lord of the Universe, make me the best servant who obeys You and fears You.'

And I answered: 'O My servant! I will make you My servant, the best of all servants. When you commit a reprehensible deed, I will come to you, with you feeling fear, so that you will return to Me, and it is sufficient that I am your Lord, the only One.' And you answered, 'Truly, O Lord, You are my Lord, the only One.' There is no partner for You, and You are my Lord, the Most Gracious and Merciful. There is no god other than You, and Muhammad is Your messenger.'

'O My servant! From where did you see Muhammad and come to know about Muhammad?' 'O my Lord, I knew him from the pillars of Your Throne, and I saw each of Your pillars was inscribed with 'Ahmad', and he is Muhammad, whom You love.' 'O My servant! Where did you come to know that I named him Muhammad, and from where did you know that I love Muhammad?'

'O my Lord, I saw that You frequently praised Muhammad. At every moment, You sent blessings upon Muhammad. You often mentioned Muhammad in the presence of Your angels, and I heard it—with joy as well. And if only my Lord had made me a child of Muhammad, I would send blessings upon him at every moment, and I would remember Muhammad more than myself.'

'O My Servant! I will grant your wish, and I will make you the child of Muhammad, so that you will know at the moment when I will come to you later—you are Ruqhoyya bint Muhammad.' And you answered: 'O my Lord, all praise is for You, O my Lord; there is no god other than You. Do not make me a servant of anyone and a slave of anyone; other than I (Ruqhoyya), am Your servant, and I am a slave who walks in Your path and takes shelter under Your Shade. And make me Your slave, so that I obey only You and not anyone else in this world.'

And I answered: 'O My servant! You are My slave, and I am your Lord—the Supreme King of all kings—Who holds power. And on the face of this earth, in the heavens, and in hidden places—anywhere—I am the All-Knowing of all the contents of the heart, and not a single one is hidden from Me. I will make you a Servant of Mine who will be useful to Me in conveying the news in the end times to come, and you will carry out My command, calling My servants on the path of Muhammad. Thus, when the time comes, it is you whom I will guide upon My path. My Light will illuminate your steps, and you will obediently carry out what I shall command.

And I will make you the truest servant who is obedient to Me. There is no one else for Me to Will—you are the one whom I have Willed, to convey My news to My servants in the end times. Indeed, I love Muhammad, and Muhammad loves his communities. If I do not help the communities of Muhammad, all the places in the Hell will be filled by the communities of the End Times, and they will become the followers of the 'dajjal'.

And you said: 'O my Lord, save the communities of my father. Just as You love my father Muhammad, so love me like You love Muhammad, my father.' And I said: 'I love you just as Muhammad loves Me, O My Servant! And your love for Me exceeds the love of Muhammad for Me, and you are the Successor of Muhammad, O Ruqhoyya! Just as his communities received the news from Muhammad through the Angel Jibreel, and I will give you the news through Angel Jibreel and Isa ibn Maryam. Indeed, Isa ibn Maryam is My beloved. I made him from My Word of 'Kun Fayakun', and I will make you from My Utterance of 'Kun Fayakun', so that you will receive the news from Me...'

'O Allah, how could I possibly love You more than the love of my father Ahmad, while I am not a prophet and not even a person who knows about You, O Lord... I am only a lover, from my ignorance in knowing You, O Lord.' And I answered: 'O My Servant! You love Me more than anything, and I know how deeply you love Me, and your love for Me exceeds Muhammad.' And you answered: 'O Allah, make my love for You greater than the love of Muhammad for You, for it is only You whom I love. And increase my love for You, more than the love I have for my father Muhammad, O Allah.'

And I answered: 'You—O pure spirit, I will make you love Me more than your love for Muhammad, and I love you because you mention Muhammad—and that is your love exceeding the love of Muhammad for Me. If it were not for Muhammad, I would not have created this world, My Servant. O My Servant!! At that time, you said: 'O Allah, O my Lord, the Most Just—what is the justice for me later, if I am already born?' And I answered: 'O My Servant!! O My Servant!! I am the Just Judge when they are unjust to you. I am your Defender and I am the Best of Judges. And I am your Protector, so that you are saved from the evil of the humans and the accursed satans.'

And, O My Servant, you said to Me: 'O Allah, how will my life be?' I answered: 'O My Servant!! You are the one who is poor—all of your needs are with Me, and I will pour out My provision at the moment you are in great need. And not a single thing escapes My Knowledge, O My Servant.' And O My Servant! You said: 'O Allah, do not make me one who has ease but is ungrateful. Do not make me one who denies Your Mercies. Indeed, You are my Lord, the Giver of Mercy and the Giver of Grace. So make me a servant who is obedient to You and who takes You as the only Lord. There is no god other than You. And do not make me a servant who is ungrateful and arrogant.'

So, O My Servant! I said to you before I brought you into birth: 'I will make you with your faith in Me, and I am your Lord, and you are My servant. And only to Me you shall worship and ask for help. And make My utterance be your faith, until your appointed time of death, later.' Then O My Servant! I made you as I said and as you asked. I am your Lord, and Muhammad is your Prophet, and Islam is your religion, and My angels are My authority in you doing good and bad. All your good and bad deeds are written in My 'Lauh Mahfuzh', and I made all of it 'Be' at the moment you were born to the earth, and everything is within My power. And you have made Me your Lord, there is no god other than Me. And Muhammad is the last Prophet whom I sent in your goodness on My path, so that satan cannot imitate him, the one who will bring you to the news of the end times later.'

'O my Lord, You are my Lord, there is no god other than You, and I (Ruqhooya) am pleased to take You as my Lord. Make my death, a beautiful death for me and my descendants. Indeed, You are the One whom I worship, no one else, and You are my One God, there is no partner for You.' And O My Servant! I answered you: 'You took Me as your Lord, thus later you will carry out the task of Muhammad as proof of My love for Muhammad—calling the communities of Muhammad—and I will place you in the ranks of Isa ibn Maryam. He is the one whom you will accompany in your life, later, in helping to spread My testimony, and the testimony of Muhammad, and the testimony of Isa ibn Maryam. There is My covenant with MUHAMMAD, and the covenant of Muhammad with Isa ibn Maryam. And indeed, I will grant you guidance from within—you shall receive the grace, so that you are within My strength and protection. When the time comes, you will carry out My command.'

O My Servant! You have done what you desired and what I granted, and you never left Me, even though you received insults and scorn. I am your Lord—there is no god other than Me—and it is within My Secret; I have revealed it in the end times. And I have made you the bearer of My news regarding what I promised before, when you existed, but you were not yet in a state of being. Thus it is, My Servant, and I have revealed a little of what you know at this moment—it is your Covenant in the Realm of Spirit with Me, your Lord. And I am the Great Lord, and there is not a single one who can make Me his rival with his other lord. Indeed, he is in a great loss."

"O my Lord! I am content with my Covenant in the Realm of Spirit with You. Indeed, You have guided me, and You have fulfilled Your promise—and all of Your promises are true, O my Lord. And make me only Your servant, and there is not any other servitude for me besides You, the One who encompasses the heavens and the earth, and everything is in Your grasp."

"O My Servant! Inform them that I have revealed your Covenant from the Realm of Spirit, and when I decree goodness and you choose evil—indeed, 'iblis' does not want you to return to Me in a state of loving Me and longing for Me—other than he assumes I am not your Lord, the One who gives the news of the End Times to My Witness. I 'MAKE' everything come to 'BE' only with My 'Kun Fayakun'—and everything I Will, 'BECOMES'—even though you do not believe in My Power, that is easy for Me. And only those who have sound minds will take a lesson. I Will to whom I Will."

"O my Lord! You are Allah, the One whom I worship. There is none other whom I worship, and I have never associated You with another power from among Your servants in this world. Indeed, You are the One who has the Power to do anything, and that is easy for You... 'Laa Ilaaha Illallah Muhammadur Rasulullah. La Hawla Wa La Quwwata Illa Billah-il 'Aliyyil Azeem'."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 17th, 2024

29. THE RISALAH OF ALLAH: "BE A WOMAN WHO IS SHY! BECAUSE THE TRAIT OF SHYNESS IS A PART OF FAITH."

Bismillahir Rahmanir Raheem

"O My servant! Such are the communities of Muhammad in the end times—they recite the lyrics and make their bodies dance about; they show how their bodies undulate. If they do not remember for what purpose I created them, they will be dragged into the fitnah of the 'dajjal'; later, they will become his followers. And they are indeed within the 'sihr' of the 'dajjal'; they have empowered the strength of the 'dajjal' with My laws that are violated.

The women in the era of Muhammad were the women who covered their bodies after I sent down My verses in the Holy Book of the Quran. They were women who were shy, and they were women with manners in front of men. They hid the curves of their bodies, and they were women who lowered their gaze. At this moment, they violate all My rules, and there is no politeness in respecting themselves in front of all humans.

They show off their bodies and faces (seductive facial expressions). Indeed, they are servants who make themselves to be the 'slaves of the accursed satans.' O all women, I come bearing witness to My Witness. Save yourselves before your death comes and you are without covering your 'awrah'. Indeed, I do not look at you, and you do not protect yourselves, just as I said to Muhammad, 'Cover your bodies so that your 'awrah' is guarded.' Stay away from the gaze of men with your faces. Indeed, they see you with the 'whispering of satan' inside their chests...

O Women, you shall be so many in Hell if you do not guard yourselves—you have truly cast yourselves into the heat of the Hellfire, and you have been swept away and drowned in the fiercely blazing flames. Indeed, the majority of the ummah of the dajjal are women because of their nature and their haughtiness in praising their own beauty. If she does not guard herself, she is the one who will be dragged by the dajjal in his 'sihr' until she becomes his follower. Be a woman who is shy! Because the trait of shyness is a part of faith."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

May 21st, 2024

30. THE RISALAH OF ALLAH: "I AM ONLY PLEASED WITH THOSE WHO WALK ON MY PATH WITHOUT ENVY AND SLANDER."

Bismillahir Rahmanir Raheem

"O My Servant! Say! 'It is enough that you insult my 'Risalah of Ar-Rahman'. It is enough that you make my Lord—'there is no God other than Allah.' It is enough that you restrain the Wrath of my Lord—there is no God other than Allah—in my servitude to Him. And create for yourselves something similar to the utterance of my 'Risalah of Ar-Rahman', and also speak of the blessings that my Lord—there is no God other than Allah—has spoken of—there is no God other than Allah—along with my divine graces; until you will become a god and rebellious.

Try to create something similar to the 'Risalah of Ar-Rahman' of my Lord, and say that you will grant the highest paradise and martyrdom, and spread it to the entire world. Try to do what I do and spread it—if you can do that, you will become MAD and DEFICIENT IN REASONING. If you still have your intellect, you are a rebellious and doomed person. If you are able to create like my Lord—there is no God other than Allah—the 'Risalah of Ar-Rahman', then create one sentence and two sentences every day and spread them. There is no Protection of Allah in it, and you will receive misfortune.

Do what I do, like my Lord—there is no God other than Allah—in the Risalah of Ar-Rahman. Has it ever crossed your mind about the secrets that are arranged by my Lord—there is no God other than Allah? How to save the Muslims in the world and in Palestine? And what about the utterance of 'My ummah, my ummah, my ummah,' of the Prophet Muhammad, so that Allah brings His help directly in these End Times?

Try to do what I do by the command of my Lord, and create something similar to what my Lord has done to His Witnesses; share it as the command of Allah Subhanahu wa Ta'ala... Do it if you can—what my Lord has granted and spread—until His Mercies too... You will not be able to do it, and it will not even cross your mind, and it is the same for me as well. When Allah testifies by His power, and you insult my divine words, be you a Servant of Allah, who is wretched and rebellious without respect towards Allah.'

O My Servant! Say to them like that—those whose minds are weak and whose hearts are envious. I am only pleased with those who walk on My path without envy and extreme slander toward Me and toward you. They assume negatively about you with My exalted utterance and My high blessing. The 'dajjal' that they suspect is Me would not be able to do that on the path of goodness that is being called for—except on a path like theirs: slander, malice, envy, and extreme revilement—mocking some of the others—at My Witness and making her Lord by the name 'dajjal'.

O My Servant! They do not want Me to assign another portion to another person—one whom I have made to be in the highest blessing and within goodness for all of them—calling My other servants with My truth to the others. They say that I am the ‘dajjal’. It is they who are under the influence of the ‘dajjal’, laa’natullah, thus I cannot straighten them—because of the death of their hearts."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 24th, 2024

133. RUQHOYYA: "O ALLAH, HASTEN TO SAVE THE MUSLIMS OF PALESTINE FOR US.

Bismillahir Rahmanir Raheem

"Truly, Allah will not forsake Palestine, and Allah will hasten it. And wait, without you being tired from working—you have fulfilled the promise to Him, and Allah will fulfill the promise to you. Make du'a! Say: 'O Allah, hasten to save the Muslims of Palestine for us. Their pain is our pain. And fulfill Your promise, Yaa Rabbul 'Alameen, Yaa Arhamar Rahimeen.'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 25th, 2024

134. THE RISALAH OF ALLAH: "THOSE WHO WALK ON THE PATH OF PROPHET MUHAMMAD AND ARE RESPECTFUL TO ALLAH, WHO SHOW GOOD MANNERS TO HUMANS—FOR TAQWA IS THE PATH OF SALVATION."

Bismillahir Rahmanir Raheem

"You may not necessarily be saved by Allah until the end of the journey. What is there to compete for, other than walking on the path of Prophet Muhammad? Remember! ONE OF (THE TRAITS) WITHIN ONESELF—which is a trait of the 'dajjal'—separates one from the ranks of goodness. And the sihr of the 'dajjal' by itself brings your steps to his presence because of those traits. And the highest protection is for those who walk on the path of Prophet Muhammad and are respectful to Allah, who show good manners to humans—for taqwa is the path of salvation. Open for yourself Surah Al-Hujurat, Verse 7!"

Surah Al-Hujurat

Bismillahir Rahmanir Raheem

It means:

Verse 7: And know that among you is the Messenger of Allāh. If he were to obey you in much of the matter, you would be in difficulty, but Allāh has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief, defiance and disobedience. Those are the [rightly] guided.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 25th, 2024

135. THE RISALAH OF ALLAH: "RAISE YOUR HANDS UP HIGH, RUQHOYYA! AND SAY: 'CURSE BE UPON THE MOCKERS.'"

Bismillahir Rahmanir Raheem

"I had a dream in 2006. I was standing facing the direction of the Qibla and looking up towards the sky in the direction of the Qibla. And there, above in the sky, was the Prophet Muhammad—wearing a white robe and a white turban, and he was gesturing for dhikr. And beside him, I was making du'a to Allah with both of my hands raised very high. Since that moment, I have always made du'a to Allah by raising both the hands surpassing the crown of my head. And right in the middle between me and the Prophet Muhammad, there was an Arabic writing: 'Hayya 'alas-Salah' (Come to the prayer). Allah interpreted (ta'wil) my dream in His Words during this month of September 2024: "Raise your hands up high, Ruqhoyya! And say: 'Curse be upon the mockers.'" And I became afraid upon hearing that, and I pleaded to Allah: 'Grant them guidance (Hidayah), O Allah.'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 25th, 2024

136. RUQHOYYA: "WHY IS ALLAH ALSO ANGRY AT THEM?"

Bismillahir Rahmanir Raheem

"In the year 2006, I was standing on the upper floor of my house, and I looked down—there were many people and I was angry at them because of their negligence. And my anger was very loud, and I wondered: Allah also became angry at them, and I thought, ‘Didn’t I speak loudly to them? Why is Allah also angry at them?’ And that was the anger of Allah towards them."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 25th, 2024

137. THE RISALAH OF ALLAH: "GRANT US GUIDANCE FROM THAT TRUTH, O LORD!"

Bismillahir Rahmanir Raheem

"Has your love for Palestine sunk? No. Say this prayer: 'Yaa Rabbil-'Izzati 'Amma Yasifoon. O Lord, help the Muslims of Palestine swiftly! Establish the truth—Haqq—and You shall hasten it because of that truth. A piece of news has come to us that You will hasten the salvation of the Muslims of Palestine from Your words before this, through one of Your servants. Grant us guidance from that truth, O Lord! Truly, we desire that You hasten it—so hasten it, O Lord. Ameen, Yaa Allah, Yaa Arhamar-Raahimeen.'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

October 26th, 2024

138. THE RISALAH OF ALLAH: "WHEN A SHAKING OCCURS, CAN YOU STOP IT WITHOUT DESTRUCTION?"

Bismillahir Rahmanir Raheem

"O Ruqhoyya! Say: 'Look at this earth—does it befriend you? If one great catastrophic wind comes—a tornado—can you stop it? When scorching heat occurs, can you cool down your body comfortably? And look a few moments ahead—when a shaking occurs, can you stop it without destruction? And you can stop My messages in the universe?' And I protect My Ruqhoyya from the blasphemers of My religion, when I have testified in the End Times—you lie and disbelieve without seeking guidance. Await My Curse! For you who reject My Testimony after Ruqhoyya has performed Mubahalalah.

You are not convinced of the oath to Me—truly, you are not convinced of the oath to Me. Truly, you do not accept the conviction of someone who swears by the truth and sacrifices their family for My Islam. And you have drowned an emissary of Mine—for you to receive goodness under My command. Behold what will happen to the universe—and can you stop its Wrath? Behold! And await the news of destruction, and you will be struck with panic, yet helpless. O Ruqhoyya, open Surah Nuh, Verses 2 and 3."

Surah Nuh

Bismillahir Rahmanir Raheem

It means:

Verse 2: He said, "O my people, indeed I am to you a clear warner—

Verse 3: To worship Allāh, fear Him and obey me.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 11th, 2024

193. THE RISALAH OF ALLAH: "DONATE A LITTLE OF YOUR WEALTH IN MY PATH, EVEN IF IT IS A BAG OF FLOUR AND A PACKET OF SALT. SEEK THEM! AND CONTACT THEM!"

Bismillahir Rahmanir Raheem

"Seek out, O My Servants, My Muslims in Palestine! Reach out! Give your charity to them. Look! They are in a state of hardship; they are starving, sleeping in a state of hunger. It is sufficient for you to give them food, if each of My servants does that, and they mutually do it. Send it! Help them! Use your time in goodness. I, Allah, come in the End Times through 'My Witness', the deliverer of My call. I shall grant you 'My Mercy'. Help My Muslims in Palestine!

Proclaim it! O My Witnesses! My help has already descended for them, and provide your care for one another—instead of wasting your short time. Fulfill it! The call of your Lord, the Most Great: Laa Ilaaha Illallah. Open Surah Fatir, Verse 34, O 'My Witness.'"

Surah Fatir

Bismillahir Rahmanir Raheem

It means:

Verse 34: And they will say, "Praise to Allāh, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative—

"Allahu Akbar. You are my Lord, the Most Merciful, O Lord, and the Most Compassionate. And it is You who gives us guidance."

"O My servants, they, the Muslims of Palestine, will be happy if all of you, My Muslims in the world, mutually help together. Is it not that in brotherhood, you help one another? And they are in a state of hunger and hardship; donate a little of your wealth in My path, even if it is a bag of flour and a packet of salt. Seek them! And contact them together if you are My Muslims! And show compassion in the path of your Prophet Muhammad. Truly, your Prophet Muhammad wept, saying, 'My ummah, my ummah, my ummah' — show compassion to one another within the Ummah of Muhammad."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 13th, 2024

195. THE RISALAH OF ALLAH: "I AM WITH THE HUNGRY PERSON. I AM WITH THE MUSLIMS OF PALESTINE, WHOSE CRY TO ME CAUSES MY THRONE TO SHAKE."

Bismillahir Rahmanir Raheem

"O My Servant! Spread the concern about your charity to Palestine; call everyone. My Servant will donate his wealth in My way, even if it is a bag of flour and a packet of salt. If all of you care for one another, you will see My Love, and I am with the hungry person. I am with the Muslims of Palestine, whose cry to Me causes My Throne to shake. And who among you cares? Open Surat Al-Muzzammil, Verse 3, O My Habibati."

Surah Al-Muzzammil

Bismillahir Rahmanir Raheem

It means:

Verse 3: Half of it – or subtract from it a little

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 13th, 2024

197. THE RISALAH OF ALLAH: "WHEN I REVEAL MY SECRET, ALL OF YOU WILL NOT FLEE ANYWHERE OTHER THAN TO ME."

Bismillahir Rahmanir Raheem

"When I reveal My Secret, all of you will not flee anywhere other than to Me; and those who have denied will realize that I am Allah. And My Punishment will be depicted in their sight."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 13th, 2024

199. THE RISALAH OF ALLAH: "INDEED, ISA IBN MARYAM IS MY THIRD WITNESS, IN THE COVENANT OF THE REALM OF THE SPIRIT. HE WILL COME TO THE EARTH, WHEN THE TIME DRAWS NEAR."

Bismillahir Rahmanir Raheem

"O My Witnesses, I am Allah, Laa Ilaaha Illallah; separating you from the 'Right-Hand Group' because I desire to increase My Grace upon you. Begin with the message of Isa Ibn Maryam. Indeed, Isa Ibn Maryam is My Servant: he worships Me. I am Allah, who saved him to a high place. The polytheists planned a plot against him, and I will present My Ruhullah Quddus later. It will be completed in the End Times.

Indeed, Isa Ibn Maryam is My Third Witness, in the Covenant of the Realm of the Spirit. He will come to the Earth when the time draws near. The message of Isa precedes his arrival, as a sign that he will come. When the message of Isa has already descended to the Earth, that shall be his arrival in the same era. Ruqhoyya is 'My Witness'. I will show Ruqhoyya all My Will, and she will share it with My Servants. Open Surah Maryam, verse 15, O 'My Witness'."

Surah Maryam

Bismillahir Rahmanir Raheem

It means:

Verse 15: And peace be upon him the day he was born and the day he dies and the day he is raised alive.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 13th, 2024

200. ISA IBN MARYAM SAID TO RUQHOOYYA IN A DREAM THAT ALLAH SHOWED TO HER: "O FOLLOWERS OF MUHAMMAD, THIS ERA HAS ALREADY ARRIVED AT THE TIME ALMOST ATTAINING ITS COMPLETION."

Bismillahir Rahmanir Raheem

"I sat alone in the front room, and Isa came with that child. I saw her and said, 'Return her to the Jannah of Ibrahim, O Isa...' and I went to my room. Isa called me, 'Ruqhoyya, sit down, I want to speak,' and I turned around and sat back in my original place. Isa said, 'Look at her, she is extremely beautiful,' and I smiled seeing her. The child twirled her hands. Isa said, 'Let's go to the Jannah of Ibrahim.' I asked, 'Are you going to return her there?'

Isa looked at me, 'No, Ruqhoyya, I will not return her. Let her stay with us.' And I nodded. Isa said, 'O Ruqhoyya, deliver my message to Palestine: O followers of Muhammad, this era has already arrived at the time almost attaining its completion. Allah calls you to believe in Him, to believe in the End of Times, the day which Allah has promised, and speak good or remain silent. When Allah has already testified to the truth of the End of Times, you only need to obey and follow the Call of Allah. One word of Allah is true, and believe in it. It is not a simple matter that Allah speaks to Ruqhoyya through the inspiration of the inner heart in the End of Times, calling His servants. There you will find 'Rahman' and 'Punishment'.

When you listen, you will receive 'the vast Rahman,' and when you deny, you will receive a painful 'punishment.' Remember this, Allah comes to you. This is not a simple matter. The words of Allah are greatly feared by us, the prophets. And we will obey one command of Allah, and is there among you a prophet? No. You only need to be upright towards Allah. If you feel it is far from the truth, remember this: Allah, the Lord of all the worlds, would not say that 'He is Allah' if it were not Him, Allah.'

Isa smiled at me with his gentle gaze. He said, 'Remember this, O Ruqhoyya! One word of Allah is true, and you will not be able to hinder anything. I will even come to you all later. It is you, the Witnesses of Allah, who will be with me later. Say to the Muslims of Palestine: O followers of Prophet Muhammad, truly, be happy for the news from Allah through Ruqhoyya that I will come in this era. Be happy, help Ruqhoyya call the servants of Allah to come in the Call of Allah. Take the path of salvation for the other servants of Allah. Announce that I will come in the time that is already short. Look at the news to Ruqhoyya! I WILL COME TO YOU, let's come together to help Ruqhoyya. I, Isa Ibn Maryam, will help you later; together we will take care of the little children without parents. Truly, Ruqhoyya will call all of you. Help Ruqhoyya!' And I woke up."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 14th, 2024

202. THE RISALAH OF ALLAH: "I MADE HER, RUQHOYYA, WITH MY 'KUN FAYAKUN', LIKE ISA IBN MARYAM, WITHOUT A FATHER, YET PURE, SO TOO IS RUQHOYYA; SHE IS A DROP OF THE NUR OF MUHAMMAD, AT THE MOMENT, I WAS ABOUT TO MAKE HER A WITNESS."

Bismillahir Rahmanir Raheem

"I pour My knowledge onto My witness just as previously, I brought Muhammad, your last prophet, in each of her dreams. She asked, 'O Allah, do not bring them, O Allah, I only desire You. Be my teacher, O Allah.'

And I educate My witness, and I show her My greatness, and My light is a single point of light in her; I blew it into the womb of her mother. Ask her mother, what happened when her mother was pregnant with her?

Her mother will say, 'People wearing thobes were always seen in her dreams.' It was he, Al-Mustafa, My Muhammad. I blew a single point of the Nur of My Ahmad, and I made her, Ruqhoyya, with My 'Kun Fayakun', like Isa ibn Maryam was without a father, yet pure. So too is Ruqhoyya; she is a drop of the Nur of Muhammad. At the moment I was about to make her a witness, Muhammad came to her and said, 'My child...' Ruqhoyya rejected it and said, 'I am your ummah.' And Muhammad left in tears.

And Ruqhoyya said, 'I am your family.' And Muhammad came with joy, and Ruqhoyya said, 'You love me like your offspring.' And Muhammad walked away with tears, and Ruqhoyya came saying, 'I am your grand child.' And Muhammad came smiling and stepped toward Ruqhoyya, 'You are my child.' And the tears of Ruqhoyya were the tears of longing of a child toward her father Muhammad, and Muhammad said, 'Do not be sad, smile.' And Muhammad left because he was pleased.

And I brought Muhammad with her father, and her father smiled as the love of a father who has entrusted his child to her owner... Remember, O Ruqhoyya, the event before I said you are Ruqhoyya bint Muhammad, and a woman whose dream I opened, is a witness to this event, and they were in discussion. It is just that the woman betrayed Me because of envy."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 14th, 2024

204. THE RISALAH OF ALLAH: "ARE YOU THE UMMAH OF MUHAMMAD WHO SHOW COMPASSION TO ONE ANOTHER AND HELP ONE ANOTHER ON MY PATH?"

Bismillahir Rahmanir Raheem

"Seek out My Muslims in Palestine! And give them a little charity as a sign of your care! I am with those who are hungry and in hardship. Share a little of your sustenance with them. Seek them out! And share your sustenance! — The buyers of flour, a little salt! I, Allah, Laa Ilaaha Ilallah, want to see whether you are earnest in My path, and are you the Ummah of Muhammad who show compassion to one another and help one another on My path? Open Surah Al-Insan, Verse 22."

Surah Al-Insan

Bismillahir Rahmanir Raheem

It means:

Verse 22: [And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."

"Allahu Akbar. Truly, You are my Lord, the Most High and the Most Majestic."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 14th, 2024

205. THE RISALAH OF ALLAH: "I HAVE NEVER ABANDONED YOU. I AM AL HAYYU, AL QAYYUM."

Bismillahir Rahmanir Raheem

"My Light fills the heavens and the earth, and I have never abandoned you. I am Al-Hayyu, Al-Qayyum. I would not illuminate this universe if it were not for 'My Nur Ahmad'—the complement of all My names. And I would not love Muhammad, your Last Prophet, if I did not love the Ummah of Muhammad more than Muhammad. And I bear witness to you in the End Times because of My love for Muhammad.

Indeed, such a matter is only for the servants who believe in the End Times from Me—and will return to Me. Open Surah Al-Insan, Verse 3, 5."

Surah Al-Insan

Bismillahir Rahmanir Raheem

It means:

Verse 3: Indeed, We guided him to the way, be he grateful or be he ungrateful.

Verse 5 Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kāfir,

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 14th, 2024

206. THE RISALAH OF ALLAH: "O MY SERVANTS, CONVEY IT ! BELIEVE IN THE COMING OF THE 'LAST DAY,' THE DAY THAT ALLAH HAS PROMISED."

Bismillahir Rahmanir Raheem

"O My Servants, convey it! Believe in the coming of the 'Last Day'—the day that Allah has promised. And would Allah leave us in confusion? When has the 'Last Day' already arrived? And when will the Last Day be completed, having begun? When I bring forth 'My witness'; and I bring forth My second witness; and I bring forth My third witness. That surely cannot be separated, even though you act with malice, envy, and jealousy to separate it from My testimony—and you cause it to sink. With Me is My Supreme Protection and the day which you will pass through until reaching its completion in My promise. Believe in the 'Last Day'! When I bear witness, it is there; you shall believe in the 'Last Day.' Open Surah Nuh, Verse 5, O Habibati."

Surah Nuh

Bismillahir Rahmanir Raheem

It means:

Verse 5: He said, "My Lord, indeed I invited my people [to truth] night and day.

"That is a parable for those who reflect—they listen to every message from Me, so that you may take a lesson."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 16th, 2024

216. ISA IBN MARYAM SAID TO RUQHOYYA IN A DREAM WHICH ALLAH SHOWED TO HER: "ALLAH HAS ALREADY HELPED ALL OF YOU. THE CALL OF ALLAH TO RUQHOYYA IS A WARNING FOR ALL THE MUSLIMS IN THE WORLD."

Bismillahir Rahmanir Raheem

"Allah is our guide. Allah will reveal His secrets to us, grant us an outpouring of His Mercy, and Isa ibn Maryam is our Leader. Isa ibn Maryam said in a dream which Allah showed to me."

"O Ruqhoyya, say to the Muslims in Palestine: Allah has helped all of you. The Call of Allah to Ruqhoyya, is a warning for all the Muslims in the world. Prepare yourselves to receive the decree of Allah in the End Times! Proclaim the path of salvation in the End Times! Come to the Call of Allah! Look at the chaos in Palestine, Allah is currently testing you, whether you shall care about your Muslim brothers? Set aside a little of your care. Share it! As a sign that you are a Muslim, if your Muslim brother is hurt or feels pain because of the oppression. Use your conscience! Share it! As a sign of the nobility of a Muslim and come to the 'Call of Allah' on the path of Prophet Muhammad.

If you are waiting for an era like the 'Stone Age,' look at yourselves! Do you have a feeling of compassion within your concern? And your hearts harden, watching without acting, like stone. I will come in your era. Behold! My message precedes my arrival, as a sign that I will come. And Ruqhoyya is the 'Witness' of my messages, which Allah has shown in dreams by His grace. She is my companion in delivering all my messages. And honor the one whom Allah has made His witness."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 18th, 2024

232. THE RISALAH OF ALLAH: "DO NOT PLAY AROUND WITH MY KNOWLEDGE AND YOU ARE MEASURING ME WITH YOUR KNOWLEDGE."

Bismillahir Rahmanir Raheem

"I did not create the Jinn and Mankind except to worship Me. From Me, they shall return to Me. And I sent a chosen human, noble and of a high rank, for you to obtain his intercession; thus it is, so that you may return to Me. I would not love My Chosen Servant, 'My Ahmad', if I did not love his ummah more than 'My Ahmad', for they are My servants.

And 'My Ahmad' is more beloved to Me than anything on the face of this earth, yet he deeply loves his followers. Therefore, I increased My love for the followers of 'My Ahmad' because of My love for Ahmad. And I would not love the ummah of Muhammad, if I did not bear witness in the End Times, and call them to enter into the 'Right-Hand Group' and to affirm themselves in the covenant to Me.

I would not love the followers of Muhammad, if I did not connect My voice to 'My witness', for My voice, if I were to make it be heard on the face of this earth, this earth would be destroyed because of the greatness of My voice. And I am Allah, Laa Ilaaha Illallah Muhammadur Rasulullah. I would not bear witness if I did not love the ummah of Muhammad. How would they know when the boundary of the world will end? The terrible evil of the 'dajjal' will destroy them in the future. Before that, the fitnahs of the 'dajjal' will develop, and it will drag the ummah of Muhammad into his followers.

I would not announce that time, if I did not bear witness. And when you see My testimony to the 'Daughter of My Ahmad', truly, that is a warning to you. Do not play around with My Knowledge, and you are measuring Me with your knowledge. If you believe in your Lord, Allah Azza wa Jalla, ask for My guidance with certainty and save yourselves. Do you know which group will be saved? Only I know which group will be saved. Open! Surah Al-Waqi'ah, O 'My Witness'. Proclaim it, so that they may become the ummah who think. Open! Surah Al-Waqi'ah, Verses 7, 8, 9, and 10. Recite them!"

Surah Al Waqiah

Bismillahir Rahmanir Raheem

It means:

Verse 7: And you become [of] three kinds:

Verse 8: Then the companions of the right – what are the companions of the right?

Verse 9: And the companions of the left – what are companions of the left?

Verse 10: And the forerunners, the forerunners

"Which of the other blessings will you deny when I reveal My secret and you reform yourselves? Look at the Muslims of Palestine! Do you not see there—the Stone Age that you mention? Look, do you care here? You are busy with yourselves without sharing in their sadness together. Your Muslim brothers are currently wounded and destroyed. They have nothing other than their cry, 'O Lord...' Would I remain silent seeing them? When I bring down My testimony so that you may reform yourselves, you commit slander against 'My witness'.

You desire to kill her and bring harm; you desire to imprison her, and you commit an extraordinary slander. Who would be able to do this—by bearing the call of your Lord, the Most Magnificent—if it were not I, who commanded her? Her spirit is in My grasp and I have withdrawn her spirit, and that is the proof that I am Allah. And I caused her spirit to journey towards Me. And I returned her spirit to her body so that 'My witness' may bear witness.

I DO NOT MERELY SPEAK, BUT I SHOW MY POWER BY TAKING HER SOUL. AND HER HUSBAND IS MY WITNESS OVER WHAT I HAVE SHOWN TO MY WITNESS. My witness is not insane nor deficient in intellect. 'My witness' is within My Will, My 'Kun Fayakun' and My power. I have already taught My witness, and I have already shown My power. And I have prepared one person (HER WITNESS) from among My chosen servants. I call her 'Khadijah'. She has already known all that I have shown to 'My witness'; what I have intended.

And believe in 'My Risalahs of Ar-Rahman'. I am calling you so that you may be in a state of concern, and save yourselves; reform yourselves and return to Me with certainty. I am Allah, Laa Ilaaha Illallah Muhammadur Rasulullah. Behold My punishment upon your lands! Should I strike with a punishment that is spread across the entire land so that you may be certain that I am Allah, the Creator of plans and the Giver of disasters?

Truly, I am calling you in a good and safe way. Ask for My guidance and say, 'O Lord, is that news true? O Lord, do you bear witness?' And be a servant who thinks before you accuse 'My witness' of worshiping the accursed satan, yet she has never brought harm to you. It is you who will cause her to be harmed, caught, and to die tragically because of your worldly desires. A person who is 'illiterate in knowledge' but obeys Me is better than you, who are high in knowledge yet associates Me with the accursed satan."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

255. THE RISALAH OF ALLAH: "'THE LIGHT OF THE DAY' IS FULL OF 'MERCY' UPON THE UNIVERSE. THERE EXISTS AN ILLUMINATOR FOR MY SERVANTS IN THE UNIVERSE, SO THAT THEY CAN LIVE WITH 'MY GRACE'."

Bismillahir Rahmanir Raheem

"Every time I dream of Prophet Muhammad, I feel like I am seeing the full moon on his face. And I really love the moon, as if I am gazing at my Beloved Ahmad, upon the moon, because his face is like, gazing at the moon. 'O Allah, is the picture of the moon shirk, O Allah?'"

"The moon is the illuminator of the night, and the light of the moon is 'My Light'. I would not love My servants if I did not grant them 'Light' in their day time and 'Light' in their night time. And as such is a grace from Me upon My Creation in the universe. Indeed, all of that is a balance; between the day and night possessing a 'Light' which is different. 'The light of the Day' is full of 'Mercy' upon the universe. There exists an illuminator for My servants in the universe, so that they can live with 'My Grace'. The day is for them to fulfill all their needs, and the night as their rest. And I granted an illuminating light only, without heat, but cool to the eyes to gaze, as a rest for them. And look at My Creation, and you will not commit shirk by placing an image of the illuminator of the universe except like those possessing a 'Spirit'. They are 'My Light', and the 'Light' is an illuminator for you."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

256. THE RISALAH OF ALLAH: "TRULY, THE LIGHT OF THE FULL MOON CIRCULATES ON THE FACE OF 'MY BELOVED AHMAD', HE IS LIKE THE FULL MOON."

Bismillahir Rahmanir Raheem

"I have already asked Allah, whether my profile picture is shirk?"

Allah said to Ruqhoyya through the inspiration of the inner heart: "Truly, the light of the full moon circulates on the face of 'My Beloved Ahmad'. He is like the full moon. I would not call him 'My Beloved' if his light was not like a full moon, and I love him just as I created him with 'My Light' until it fills the universe. Make the full moon — a symbol of your love upon the face of My Beloved because anyone sees him in a dream as if the full moon circulates on his face, and you love him."

Someone:

"Does this mean an image of the moon and the sun is not shirk, O Habibatullah?"

"No, O My Servant! The moon and the sun are 'My Light'. I am the Owner of 'Light'. And the moon and the sun are not living beings with a spirit, but with 'My Light'."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

257. THE RISALAH OF ALLAH: "I HAVE ALREADY DECREED THE 'SHAHADAH' FOR YOUR PROPHET MUHAMMAD, AND I WILL NOT MAKE YOU CHANGE ANYTHING, OTHER THAN THAT I BEAR WITNESS ABOUT THE END TIMES."

Bismillahir Rahmanir Raheem

"My testimony does not give you a renewal of My decree. In the past, I have already decreed the shahadah for your Prophet Muhammad, and I will not make you change anything, other than that I bear witness about the End Times. 'My Witness' will not make any change, other than that I am the One who informs of My Testimony in the End Times. Such a thing is very important for you to know. 'My Witness' never asks before I inform about something, except that she asks about what I have said at that moment, by asking for an explanation. Such a thing is better for her, as her manners towards Me."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

258. THE RISALAH OF ALLAH: "TAKE THIS SHORT TIME! PAY ATTENTION TO MY SPEECH! HELP YOUR BROTHERS AND SISTERS IN PALESTINE, GIVE A LITTLE OF YOUR SUSTENANCE. DO IT TOGETHER."

Bismillahir Rahmanir Raheem

"My Servant, say to My Servants! Take My Speech! I have made one person from My servants, as 'My Witness'. Take this short time! Pay attention to My Speech! Help your brothers and sisters in Palestine, give a little of your sustenance. Do it together from all of My Muslim servants! Show your concern, just as in My path, the Most Great Lord, Allah Azza wa Jalla. O My Servants, call upon all of My Servants, so that you may do it together. This is My final call before My punishment fills the earth, so that you may be written as a servant who is obedient upon the Call of your Lord. Open Surah Ad-Dukhan, Verse 40."

Surah Ad-Dukhan

Bismillahir Rahmanir Raheem

It means:

Verse 40: Indeed, the Day of Judgement is the appointed time for them all -

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

259. THE RISALAH OF ALLAH: "HOW MANY ARE YOU IN NUMBER? COUNT! IS THERE AMONG YOU WHO DOES NOT SPREAD MY MESSAGE? CERTAINLY, I AM THE ALL-KNOWING."

Bismillahir Rahmanir Raheem

"O My servants, how many are you in number? Count! Is there anyone among you who does not spread My message? Certainly, I am the All-Knowing—but act with honesty in receiving My message. Your work must continue from each of you, My witnesses. My command is only twofold: read 'My Risalah of Ar-Rahman' and spread it according to My Plan. There is nothing else. You do not even need to think about how you will take part in affirming the Bai'ah of 'Imam Mahdi'—for I am the Arranger until you will be present. And when you are in disobedience, surely you will not be present, and it is there that you will regret. Open! Surah Nuh, Verse 8."

Surah Nuh, Verse 8

Bismillahir Rahmanir Raheem

It means:

Verse 8: Then I invited them publicly.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

260. THE RISALAH OF ALLAH: "TRULY, I AM THE ALL-KNOWING, YOU ARE ABANDONING THE LEGACY OF MY BELOVED."

Bismillahir Rahmanir Raheem

"O My Servants, My message will spread in the land of Yemen. Start doing it simultaneously, spread all of it there, and do not abandon Palestine. Invite all of them—My witnesses, O Ruqhoyya! To convey 'My Risalah', donate a little of your sustenance and theirs in My path. Indeed, My message has spread a lot, and not even one of them takes a lesson except you, My 'Witnesses'. And I will grant forgiveness to them—by them caring for the Muslims in Palestine.

Before My other decrees take effect, I announce the path of salvation for them, so that they care for the Muslims of Palestine in their suffering and sorrow, being in the state of chaos in the End Times. When they are hungry, My other Muslims turn a blind eye—only a few of them care. And they merely watch, witnessing their brothers setting aside a little of their sustenance.

I inform you, My witnesses. Invite all of them, My Muslims in the world, so that you show compassion together, just as the compassion of your last Prophet, who was thinking of you at the moment of his death — will you later be safe in the End Times without your last Prophet? Except through his will to walk on the path of your Prophet Muhammad, with the guidance from My Holy Book and his Sunnah. Truly, I am All-Knowing, you are abandoning the legacy of My beloved and are far from My Decree. And when I bear witness, you are truly blind, deaf, and mute."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

261. THE RISALAH OF ALLAH: "I EDUCATE 'MY WITNESS' SO THAT SHE ACTS LIKE 'FATIMAH AZ-ZAHRA,' THE LEADER OF THE WOMEN IN MY PARADISE."

Bismillahir Rahmanir Raheem

"O My Servant! Why is 'My Witness' a woman? It is because she is 'The Daughter of My Ahmad' in My Decree, just as Isa ibn Maryam was without a father yet pure and the women in Hell exceed men. I granted them a witness who is a woman so that all the women see 'My Witness' is a woman to whom I have sent down My Words, and they fear by My Call and act just as a women guards their awrah and securely preserves herself in the wrapping of her hijab, and it is sufficient to reveal the face and only the face. Such a thing is an ease for you.

And I make 'My Witness' to be covered, like the women during the time of Your Prophet Muhammad, without revealing her face to the men who are not her mahram, and guarding herself in the presence of all non-mahram people. For 'My Witness' testifies truthfully and openly. Indeed, I establish My Laws, and 'My Witness,' being with an open face — truly, that is not good for her.

I educate 'My Witness' so that she acts like 'Fatimah Az-Zahra,' the leader of the women in My Jannah, so that she covers her face. Such a thing is better for her; thereby I manifest in her the feeling of love for what I desire, and she carries it out. Truly, all of her journey is within My care, just as I cared for her in the Realm of Spirit and all of you had not yet existed. Yet, I gathered her with Isa ibn Maryam and Muhammad because they are 'My Witnesses.'"

Truly, all of you are My servants who are full of sin. It is only 'My Mercy' that you hope for, so that I shall grant you forgiveness. And act as you should. I transform you in the End Times through My Call, and return to Me! Listen to My Call! Ask for My Guidance with conviction! So that you shall receive the truth that saves you from your disbelief."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

December 24th, 2024

**262. THE RISALAH OF ALLAH: "BE SINCERE WITH MY SPEECH!
THEREIN LIES MY MERCY."**

Bismillahir Rahmanir Raheem

"He, Allah Subhanahu wa Ta'ala, spoke within the inner heart, 'There is no mistake within My Speech, and that is a warning for you. Be sincere with My Speech! Therein lies 'My Mercy'. Be obedient to My Call! And seek My Guidance! To whom will you ask for guidance? Am I not Allah, Laa Ilaaha Illallah?'"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 5th, 2025

913. THE RISALAH OF ALLAH: "TRULY, I, ALLAH, HAVE POWER OVER WHOM I WILL, AND WHEN YOU HASTEN, I, ALLAH, AM THE ONE WHO HAS THE POWER TO MAKE IT 'BE' WHAT I, ALLAH, WILL."

Bismillahir Rahmanir Raheem

"Do not stop! Until you exchange My Command—indeed, I, Allah, am seeing your earnestness.

Make the pools, just as you have received My Risalah because of My Command, and make them, just as those pools that exist beside the paradise of 'Isa ibn Maryam, behind the House of Ruqhoyya, and to the side! Indeed, bring them close to the Well of Thuba!

I gave Ruqhoyya a dream: 'This land is mine, and I will make it a tourist place.' And in her heart she said, 'Is the End Times a time to make a tourist place?' And there were inscribed stones and a stone statue. When Ruqhoyya went towards a hill behind the stone statue, there came out a man who had disbelieved, and he was that 'ad-dajjal'—possessing two faces. And Ruqhoyya ran away and said, 'This land is not mine.'

And truly, it happened in reality—while you were making that tourist place, and there was a disturbance—you moved it. Do not stop! When you are in peace, it is there that ad-dajjal will appear. Continue in a place which is safe and peaceful.

Indeed, within My Command there is a test—and will you continue and fear Me, or will you stop and replace My Risalah?

Indeed, at the 'Boundary of Time', as you deliver My Risalah, do not make as if without doing anything, and do not sit idly—do the work! And make My Command be your obedience!

Indeed, be patient, O Ruqhoyya! I, Allah, have brought My Chosen Servants as relatives for you. When they hate you because of My Will upon you, I, Allah, bring My Chosen Servants to be with you. They have no blood relation and mutually love one another. And you are a test for the disbelieving servants.

Open your earliest dream, before you knew anything; you scolded the heedless servants, and that was My Anger. And you said, 'I am angry at the heedless people and my voice is loud, and why is Allah also angry!' And you informed Khadijah while you had not yet been made a Witness by Me, Allah.

Indeed, I am Allah your Protector; truly, I am Allah who guards you, and the Witnesses are under My Protection.

Open Surah Yunus, Verse 18, O Ruqhoyya! And recite it, My Witnesses!"

Surah Yunus

Bismillahir Rahmanir Raheem

It means:

Verse 18: And they worship other than Allāh that which neither harms them nor benefits them, and they say, "These are our intercessors with Allāh." Say, "Do you inform Allāh of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him.

"Truly, I, Allah, have power over whom I Will, and when you hasten, I, Allah, am the One who has the power to make it 'Be' what I, Allah, Will."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 11th, 2025

929. THE RISALAH OF ALLAH: "O LEADER OF THE NATION! TRULY, MY SERVANTS ARE WAITING FOR THE CALL OF THE LEADER OF THEIR NATION (THE PRESIDENT)."

Bismillahir Rahmanir Raheem

"O My Witness, Ruqhoyya, write My Message!

Say: I am Allah—Laa Ilaaha Illallah—coming to bear witness to all of you. You are already at the 'Boundary of Time'. The Right-Hand Group from the door of charity to your brothers and sisters in Palestine will end in one full moon. Now, call My servants from various lands. You, the Witnesses, are gathered—share My Message!

Say: Believe in Allah who bears witness! We are already at the 'Boundary of Time', and the Right-Hand Group through charity to the brothers and sisters of Palestine will come to an end.

Deliver My Message to the leader of the nation!

O Leader of the Nation of My Witness, My Witnesses are calling you!

I am Allah, bearing witness—Laa Ilaaha illallah Muhammadur Rasulullah—giving you a command! Share with one another! Share My messages that are spread. I, ALLAH, WILL GATHER YOU IN THE 'RIGHT-HAND GROUP'.

Help your brothers and sisters in Palestine—directly! Seek them! Contact them, and send alms—charity—directly to your brothers and sisters in Palestine!

My servants are hungry, sick, and suffering. I, Allah, am spreading the Light of My Justice for you to help together, and you will obtain the Right-Hand Group from Me, Allah—the Group which I, Allah, will glorify on the Day of Gathering later.

Believe in Me, and believe in the Last Day—perform good deeds!

O Leader of the Nation! Truly, My servants are waiting for the call of the Leader of their Nation (The President). Help My servants towards the true path, on the path of Muhammad. Muhammad was My Servant who was obedient and submissive to Me. Muhammad was respectful towards Me. When I gave him the revelations, MUHAMMAD FULFILLED MY CALL WITHOUT FEAR—FOR MY SERVANTS.

And I, Allah, have brought forth the Light of My Ahmad—THE CONNECTOR OF MY VOICE. SHE IS A MOTHER, A MOTHER WHO CALLS MY SERVANTS WITH FAITH IN ME AND FAITH IN THE LAST DAY.

Open Surah Nuh, Verses 7 to 10, O Ruqhoyya...!"

Surah Nuh

Bismillahir Rahmanir Raheem

It means:

Verse 7: And indeed, every time I invited them that You may forgive them, they put their fingers in their ears, covered themselves with their garments, persisted, and were arrogant with [great] arrogance.

Verse 8: Then I invited them publicly.

Verse 9: Then I announced to them and [also] confided to them secretly

Verse 10: And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 13th, 2025

935. THE RISALAH OF ALLAH: "O LEADER OF THE NATION...! I, ALLAH, BEAR WITNESS AT THE 'BOUNDARY OF TIME'—IT HAS BEGUN, IT WILL END. INDEED, YOUR TIME HAS REACHED THE 'BOUNDARY OF TIME'!"

Bismillahir Rahmanir Raheem

"O Ruqḥoyya, write My Message to the Leader of your Nation... (President Prabowo Subianto)!"

O Leader of the Nation...!

I, Allah, bear witness at the 'Boundary of Time'—it has begun, it will end. Indeed, your time has reached the 'Boundary of Time'! I, Allah, am gathering the 'Right-Hand Group' for you to receive a warning from Me, and I, Allah, will admit all of you under My Highest Protection until My Highest Paradise.

Know this! I, Allah, have chosen you (President Prabowo) since you were not yet created, and it was already written in My Lauh Mahfudz. Indeed, My Call to My servants is for them to know their path of salvation at the 'Boundary of Time', and I, Allah, command My Witnesses to deliver My testimony to you to remind the world, so that they will hasten to help their Muslim brothers and sisters in Palestine with direct charity to them.

My Help has come so that you will stand on guard before a Great and difficult thing. I, Allah, warn all of you, My servants! Believe in Me! Believe in the Last Day and do good by My Command! Seek your brothers and sisters in Palestine! Contact them and send the alms, the charity directly to them (Palestine)! I, Allah, will grant you the 'Right-Hand Group'!

Call My servants so that your people may receive salvation from Me before I, Allah, close the 'Right-Hand Group' through charity!

Return to Me! Grasp My laws and stand firm with 'Laa Ilaaha Illallah'! When My Message has come, that is the 'Boundary of Time,' and you are under a great warning and in a decisive moment.

I bear witness to the Light of My Ahmad for you to come with courtesy, just as I, Allah, have made My Ahmad an example for you in goodness on the path of My Ahmad.

Indeed, the chaos of the End Times is very severe, before one great thing. My Warning comes for your salvation, and do not slip away from Me.

Indeed, I, Allah, have testified to the coming of one tremendous and great thing; your faith is being tested. Who is it that will care about their salvation until His Highest Protection?

Come into My Call! Not even one of My servants will be able to do this, except My Witnesses. Create something similar! No one will be able to do something similar, and who knows the 'Boundary of Time' except I, Allah—The Giver of explanation and the knowledge of Qiyamah is from My Side.

And who is it that knows the saved Group at the 'Boundary of Time'—the Right-Hand Group? I am Allah, the All-Knowing. And I, Allah, give explanations.

Do not assume that I am no longer giving My Risalah; indeed, I, Allah, have Witnesses. Open Surah Al-Waqi'ah (Verses 7, 8, 9, 10); it is there that the Right-Hand Group is."

Surah Al-Waqi'ah

Bismillahir Rahmanir Raheem

It means:

Verse 7: And you become [of] three kinds:

Verse 8: Then the companions of the right - what are the companions of the right?

Verse 9: And the companions of the left - what are companions of the left?

Verse 10: And the forerunners, the forerunners.

"And open Surah Az-Zumar (verse 69); I, Allah, send down My verses (the Qur'an) repeatedly, because in the Qur'an are My laws."

Surah Az-Zumar

Bismillahir Rahmanir Raheem

It means:

Verse 69: And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

"And open Surah Ghafir, Verse 15; truly, My Witness and the witnesses warn you about the Qiyamah."

Surah Ghafir

Bismillahir Rahmanir Raheem

It means:

Verse 15: [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command [i.e., revelation] upon whom He wills of His servants to warn of the Day of Meeting.

"Walk on the path of Muhammad with faith in Me! Be courteous towards Me! Your Lord, the Most Supreme. I am Allah—Laa Ilaaha Illallah.

Indeed, I have power over whom I Will, and do not dispute among yourselves! My Message has come to a mother (Ruqhooya). Listen to My Call to her! Come respectfully and take care of a mother! She is a mother; come respectfully to a mother—who is without a status and knowledge!

The knowledge conveyed by her is from Me, and she is the Light of My Ahmad."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 17th, 2025

945. THE RISALAH OF ALLAH: "CREATE SOMETHING SIMILAR! I, ALLAH, AM WAITING FOR THEM TO CREATE SOMETHING SIMILAR, AND DISTRIBUTE IT AS YOU DISTRIBUTE IT!"

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write..!"

Truly, your time in the world is short. I, Allah, have hastened the salvation of your brothers and sisters in Palestine. Enter quickly, all of you, into the 'Right-Hand Group' by means of your charity to them—immediately!

Send your charity directly! Be together in the faith of Islam! Help one another and mutually feel the pain of your brothers and sisters—and do act!

Your charity will be shared again by them with their other brothers and sisters.

Look at them over there! They share with one another and are in the same suffering, yet they still share with one another.

Help them as well, together, for you to obtain your 'Right-Hand Group' also.

You possess an intellect—find the way! And I, Allah, did not command you to fight on the battlefield—but only to give charity and obey Me, to be obedient like Muhammad. Muhammad was an obedient Servant and submitted to Me!

Hasten! Before I, Allah, close the door of the 'Right-Hand Group' through charity to your brothers and sisters in Palestine.

Open Surah Al-Hadid, Verses 12 to 15, O Habibati Ruqhoyya!"

Surah Al-Hadid

Bismillahir Rahmanir Raheem

It means:

Verse 12: On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.

Verse 13: On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

Verse 14: They [i.e., the hypocrites] will call to them [i.e., the believers], "Were we not with you?" They will say, "Yes, but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allāh. And the Deceiver [i.e., Satan] deceived you concerning Allāh.

Verse 15: So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination."

"O Ruqhoyya! Say to them: Create something similar! I, Allah, am waiting for them to create something similar, and distribute it as you distribute it!

Say to them, make something similar so that you do not disbelieve. You are deceived by the whispers of iblis until you drown the goodness from Me. Behold, My punishment will spread everywhere, or you will be adrift in misguidance, and I am Allah who will close the goodness for you—by your disbelief.

My Message does not come to be ignored and neglected. Only a follower of ad-dajjal will disbelieve and he will only obey the 'ad-dajjal'. When he comes, it is you who are his followers.

You will be deceived by his handsome face and his gentleness, and will be deceived by his promises. And you will become more astray and proud of him. You are proud of humans and you are amazed by humans.

You are amazed by the one you call 'Your Savior'.

I am Allah who arranges you at the 'Boundary of Time', and I, Allah, have a Witness, the Bearer of My Message to you.

When you disbelieve, you will be in loss and full of regret.

Wait for My Promise. I am Allah, the Fulfiller of the Promise!"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 17th, 2025

946. THE RISALAH OF ALLAH: "MY PROMISE IS TRUE. TRULY, MY PROMISE IS TRUE!"

Bismillahir Rahmanir Raheem

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write!

They have betrayed their Lord.

When I, Allah, fulfilled My promise to one of the descendants of Adam, to whom I, Allah, gave dreams and Guidance, they forgot I, Allah, am the Finisher. They drove out My testimony through you.

They are proud of their Destiny, whereas it is a part of My promise—to whom I, Allah, gave dreams, and I, Allah, gave the signs of the coming of the chosen ones.

They should believe in Me and not be envious. They have done harm to you because of envy!

They assume I, Allah, cannot replace him with a servant, who is good and is not rebellious, and gives his sustenance in charity by My command.

Write, O Ruqhoyya..!

When I, Allah, lift one of them from his place of standing, and I, Allah, bring him to the place which I promised—truly, their eyes will be widened, and they will say, 'It is dangerous if one among them is present in the place that I Will.'

They will be left behind, and the Door of My Forgiveness will be closed.

Open Surah Muhammad, Verses 31 to 38, O Ruqhoyya..!

Say to them by My Witnesses, 'MY PROMISE IS TRUE. TRULY, MY PROMISE IS TRUE!'

'ad-dajjal' is a Servant who is envious—truly, his envy and disbelief in Me will cause him to be ridden by 'iblis ad-dajjal'.

And you said in your dream, 'The back of ad-dajjal is bent (curved) like iblis,' and I, Allah, have testified to you who he is. And he said, 'I had a beautiful dream, traveling around the world in one night.' Truly, he is the ad-dajjal in the future!"

Surah Muhammad

Bismillahir Rahmanir Raheem

It means:

Verse 31: And We will surely test you until We make evident those who strive among you [for the cause of Allāh] and the patient, and We will test your affairs.

Verse 32: Indeed, those who disbelieved and averted [people] from the path of Allāh and opposed the Messenger after guidance had become clear to them - never will they harm Allāh at all, and He will render worthless their deeds.

Verse 33: O you who have believed, obey Allāh and obey the Messenger and do not invalidate your deeds.

Verse 34: Indeed, those who disbelieved and averted [people] from the path of Allāh and then died while they were disbelievers - never will Allāh forgive them.

Verse 35: So do not weaken and call for peace while you are superior; and Allāh is with you and will never deprive you of [the reward of] your deeds.

Verse 36: [This] worldly life is only amusement and diversion. And if you believe and fear Allāh, He will give you your rewards and not ask you for your properties.

Verse 37: If He should ask you for them and press you, you would withhold, and He would expose your hatred [i.e., unwillingness].

Verse 38: Here you are - those invited to spend in the cause of Allāh - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allāh is the Free of need, while you are the needy. And if you turn away [i.e., refuse], He will replace you with another people; then they will not be the likes of you.

"Allahu Akbar, You are the Most True, Yaa Allah, Yaa Azeem."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 17th, 2025

954. THE RISALAH OF ALLAH: "MY CALL TO THE LEADER OF THE NATION IS FOR THEM TO KNOW THAT I, ALLAH, AM DELIVERING MY MESSAGE."

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write!

My call to the Leader of the Nation is for them to know that I, Allah, am delivering My Message.

Indeed, your time is already short; one full moon has passed through several periods. Do not ignore My remaining Messages until the 'Right-Hand Group' is closed with the Door of charity.

Convey My Message to the Leader of the Nation; indeed, I, Allah, will speak with him through My Witness. Convey My Message immediately, and advise one another—whoever it is that finds My Message—and advise one another with compassion! That is the 'Right-Hand Group'.

For the welfare of your brothers and sisters in Palestine, inform one another until this message is delivered!

I will convey One thing to the Leader of your Nation through My Witness. Advise one another with compassion; that is the 'Right-Hand Group'! Hasten!

Recite this message, O My Witnesses! Until it reaches the Leader of the Nation.

And whoever among you, My servants—believes in Me, Allah, bearing witness and makes Me, Allah, a 'Witness'—truly, you are among that Right-Hand Group, before I conclude My Message, for you to obtain the 'Right-Hand Group'.

And advise one another with compassion. For the sake of your brothers and sisters in Palestine.

I have a message for the Leader of your Nation.

Inform one another of the message with compassion!

Open Surah Al-Balad, O Ruqhoyya! And that is where you are—those who inform one another of the message with compassion—they are the 'Right-Hand Group'. Move, all of you, My Witnesses!"

Surah Al-Balad

Bismillahir Rahmanir Raheem

It means:

Verse 1: I swear by this city [i.e., Makkah]

Verse 2: And you, [O Muḥammad], are free of restriction in this city –

Verse 3: And [by] the father and that which was born [of him],

Verse 4: We have certainly created man into hardship.

Verse 5: Does he think that never will anyone overcome him?

Verse 6: He says, "I have spent wealth in abundance."

Verse 7: Does he think that no one has seen him?

Verse 8: Have We not made for him two eyes?

Verse 9: And a tongue and two lips?

Verse 10: And have shown him the two ways?

Verse 11: But he has not broken through the difficult pass.

Verse 12: And what can make you know what is [breaking through] the difficult pass?

Verse 13: It is the freeing of a slave

Verse 14: Or feeding on a day of severe hunger

Verse 15: An orphan of near relationship

Verse 16: Or a needy person in misery

Verse 17: And then being among those who believed and advised one another to patience and advised one another to compassion.

Verse 18: Those are the companions of the right.

Verse 19: But they who disbelieved in Our signs - those are the companions of the left.

Verse 20: Over them will be fire closed in.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 24th, 2025

967. THE RISALAH OF ALLAH: "MY MESSAGE IS DANGEROUS AND FRIGHTENING. IF YOU BELIEVE IN ME, TRULY, YOU WILL REACH ME."

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write!

Indeed, My command—when you do it—truly, therein lies the obedience.

The people are afraid of My Warning; they despair at listening to My Call. This world is very beautiful to them.

I, Allah, have commanded you to make the Thuba pools like what I gave in Ruqhoyya's dream. I, Allah, manifest it for you to be certain that I am Allah, the One who makes 'Be' whatever I Will.

And do not despair! My witnesses are the same as you—they only deliver My Message. It does not mean your life is over, just be watchful with faith in Me and return to Me—remember! 'ad-dajjal' shall come suddenly if you do not obey Me. My protection is in the time of determination, so that you may obey Me.

Continue your lives. I have commanded you to make the Thuba pool for your time of peace after My Message is completed. Continue your lives, seek sustenance, and give your charity from the income of the Thuba pool to your brothers and sisters in Palestine, with the decree that I have commanded—

Until the time when ad-dajjal will come suddenly... I showed it in Ruqhoyya's dream, ad-dajjal came because of his anger. It is you to whom I give meanings in your dream—a person to whom I give guidance in My Testimony of who ad-dajjal is, who the Imam is, and who Isa ibn Maryam is.

Truly, Isa ibn Maryam will come to the earth with two of My Angels, like in your dream, and at the place I have determined—in the garden of Isa. And not someone who says, 'Isa ibn Maryam dwells within his body at the moment of his descent to the earth.'

That is the misguidance of someone who says, 'He is Isa ibn Maryam.' He says, '(He) is Muhammad.'

O Ruqhoyya! Before I, Allah, made you a Witness, in the past I, Allah, gave you a dream, and I, Allah, showed three men descending to earth with the bright light of the Universe and they came to you, and gave a sign from Me.

Truly, they are two of My Angels and Isa ibn Maryam (dream, 2008). And you have told it to Khadijah.

You say there is no longer My revelation and Guidance. Truly, there are no more Prophets and Messengers, but I, Allah, have witnesses. Later, they will be placed with the prophets; they will not suffer loss. The Light of My Justice will be distributed, and they will not be wronged.

There remains no more guidance from the Prophetic era except true dreams and from My truthful servant. I, Allah, give signs of prophethood—to one of them, who receives prophetic messages through true dreams. And in the time of the 'Boundary of the Era', the dreams of the believing servant are nearly true and it is one part of prophethood. I open and I confirm them. I give revelations to My servant—the one whom I, Allah, Will—to warn you of the Day of Qiyamah.

The Qiyamah is from Me. My Witness is the connector of My Voice and I give her dreams; I open, I confirm, and I, Allah, interpret them. That is one of the signs of prophethood.

My Witness is a woman; if a man comes with My Written Message, he will claim to be a prophet and say he is the Messenger of the End Times.

Truly, I only have a Witness. Just as Isa ibn Maryam is My Witness of My Qiyamah. If there were no Witness, truly, Isa ibn Maryam would not descend to earth. When I, Allah, have brought forth My Witness—the connector of My Voice—your time has drawn near, and I am Allah, the Giver of explanations.

The knowledge of Qiyamah is not known by anyone except Me, Allah, who conveys it to My Witness. Truly, I am Allah, the Giver of warning, for you to hasten, to return to Me with 'Faith'.

I shall hasten the salvation of your brothers and sisters in Palestine after you enter the 'Right-Hand Group'. If you disbelieve, you will be left behind.

The Leader of the disbelieving people I, Allah, have brought out. Truly, I am Allah the Decider, and you do not know anything.

Open Surah Az-Zukhruf, Verses 60 to 75, O Ruqhoyya...! Recite it!"

Surah Az-Zukhruf

Bismillahir Rahmanir Raheem

It means:

Verse 60: And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth.

Verse 61: And indeed, he [i.e., Jesus] will be [a sign for] knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path.

Verse 62: And never let Satan avert you. Indeed, he is to you a clear enemy.

Verse 63: And when Jesus brought clear proofs, he said, "I have come to you with wisdom [i.e., prophethood] and to make clear to you some of that over which you differ, so fear Allāh and obey me.

Verse 64: Indeed, Allāh is my Lord and your Lord, so worship Him. This is a straight path."

Verse 65: But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day.

Verse 66: Are they waiting except for the Hour to come upon them suddenly while they perceive not?

Verse 67: Close friends, that Day, will be enemies to each other, except for the righteous

Verse 68: [To whom Allāh will say], "O My servants, no fear will there be concerning you this Day, nor will you grieve,

Verse 69: [You] who believed in Our verses and were Muslims.

Verse 70: Enter Paradise, you and your kinds, delighted."

Verse 71: Circulated among them will be plates and vessels of gold. And therein is whatever the souls desire and [what] delights the eyes, and you will abide therein eternally.

Verse 72: And that is Paradise which you are made to inherit for what you used to do.

Verse 73: For you therein is much fruit from which you will eat.

Verse 74: Indeed, the criminals will be in the punishment of Hell, abiding eternally.

Verse 75: It will not be allowed to subside for them, and they, therein, are in despair.

"As for those who say, 'I, Allah, am iblis who deceived them,' truly, I, Allah, will plunge them into My Jahannam.

My Message is dangerous and frightening. If you believe in Me, truly, you will reach Me.

Indeed, a person whose name I have erased, has slipped away from My Testimony to him. He is not a person who is mentioned; he is merely a person who has disbelieved and is full of lofty ambitions.

It is sufficient that I, Allah, have brought forth one Witness before Isa ibn Maryam, the Witness of My Qiyamah, comes.

Open Surah Ghafir, Verses 60 to 75, O Ruqhoyya!"

Surah Ghafir

Bismillahir Rahmanir Raheem

It means:

Verse 60: And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

Verse 61: It is Allāh who made for you the night that you may rest therein and the day giving sight. Indeed, Allāh is the possessor of bounty for the people, but most of them are not grateful.

Verse 62: That is Allāh, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?

Verse 63: Thus were those [before you] deluded who were rejecting the signs of Allāh.

Verse 64: It is Allāh who made for you the earth a place of settlement and the sky a structure [i.e., ceiling] and formed you and perfected your forms and provided you with good things. That is Allāh, your Lord; then blessed is Allāh, Lord of the worlds.

Verse 65: He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allāh, Lord of the worlds.

Verse 66: Say, [O Muḥammad], "Indeed, I have been forbidden to worship those you call upon besides Allāh once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds."

Verse 67: It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

Verse 68: He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.

Verse 69: Do you not consider those who dispute concerning the signs of Allāh - how are they averted?

Verse 70: Those who deny the Book [i.e., the Qur'ān] and that with which We sent Our messengers - they are going to know,

Verse 71: When the shackles are around their necks and the chains; they will be dragged

Verse 72: In boiling water; then in the Fire they will be filled [with flame].

Verse 73: Then it will be said to them, "Where is that which you used to associate [with Him in worship]

Verse 74: Other than Allāh?" They will say, "They have departed from us; rather, we did not used to invoke previously anything." Thus does Allāh put astray the disbelievers.

Verse 75: [The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently.

"Open Surah Az-Zumar, Verses 69 to 75!"

Surah Az-Zumar

Bismillahir Rahmanir Raheem

It means:

Verse 69: And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

Verse 70: And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

Verse 71: And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word [i.e., decree] of punishment has come into effect upon the disbelievers."

Verse 72: [To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

Verse 73: But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

Verse 74: And they will say, "Praise to Allāh, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

Verse 75: And you will see the angels surrounding the Throne, exalting [Allāh] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allāh, Lord of the worlds."

"Glory be to You, O Allah, the All-Knowing of every single thing. Truly, we are weak servants, and like to argue. Forgive us, O Allah."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 26th, 2025

969. THE RISALAH OF ALLAH: "REPENT! BEFORE I, ALLAH, CLOSE THE DOOR OF THE 'RIGHT-HAND GROUP' THROUGH CHARITY, AND ASK FORGIVENESS FROM ME! WALK ON THE PATH OF MUHAMMAD! ABANDON YOUR MISGUIDANCE!"

Bismillahir Rahmanir Raheem

"O My Witness! Convey to Khalid...!

Inform the disbelieving servants! My message for obtaining the 'Right-Hand Group' has one full moon remaining—it is almost complete.

Say to the person whose name I commanded Ruqhoyya to write: 'Say to him, I, Allah, granted him a favor. I, Allah, commanded Ruqhoyya to write his name. I, Allah, straightened all of you and only obey Me, Allah. I, Allah, placed Ruqhoyya among the ranks of Isa ibn Maryam—and My other Witnesses by My Command. And I gave him (Osama, the title of Muhammad ibn Abdullah from Allah) as the Leader of the 'Right-Hand Group'. Truly, he disbelieved and assumed that Ruqhoyya misled everyone. Was it not I, Allah, Who wrote his name?

And the Witnesses shared his name, by My Command to Ruqhoyya. And you were envious and assumed that Ruqhoyya worshipped Me as 'ad-dajjal'. Truly, I, Allah, have erased your names. I, ALLAH, shall humiliate you in the place of the 'Left-Hand Group'—the disbelieving servant!

And repent to Me, Allah!

Do not wait for Me, Allah, to make you one whom I mention. Truly, all of it has passed by. And I have replaced you with a person who believes in Me, Allah, bearing witness, and believes in the Last Day, who donates his sustenance to your brothers and sisters in Palestine.

Truly, you who have betrayed Me, repent! Before I, Allah, close the door of the 'Right-Hand Group' through charity, and ask forgiveness from Me! Walk on the path of Muhammad! Abandon your misguidance! There is no more a prophet or a messenger. Later, your body will be ridden by 'iblis', and you will assume that you are a person who is under the shadow of Isa ibn Maryam. 'Your body is under the shadow of Isa ibn Maryam.' That is a lie, because you are full of delusions, as iblis is deceiving you.

I showed Ruqhoyya that Isa ibn Maryam descended with two of My Angels, in front of her, and Isa ibn Maryam and My two Angels met her and gave a sign from Me. Truly, I, Allah, showed Ruqhoyya in her past dream that Isa ibn Maryam descended in front of her. And while in the sky, about to descend to the earth, Isa ibn Maryam was flanked by two angel wings.

When almost touching the earth, Isa ibn Maryam and the two angels, I Willed to be as humans.

Truly, that will happen later, as I, Allah, gave Ruqhoyya a dream: You sought her from your country, and I placed into Ruqhoyya's heart, 'This man loves rich women, is rich in women and meets women, and meets a woman in Padang.' And that dream of hers was told to Khadijah and Zainab. Truly, it is real, and I, Allah, straightened you so that only I, Allah, am the One you turn to, and I, Allah, straightened you by My Decree. And you betrayed Me. Truly, I sent Adam down to earth because of disobedience. Will you not receive a just recompense?

Repent to Me and ask for forgiveness!

And serve Me!

You shall be without fault before Me, and do not wait for Me, Allah, to give you a title and a name. Truly, that has ended and passed. I only want you to serve on My Path and to be courteous.

Before iblis ad-dajjal rides you—and truly, you are the Leader of the disbelieving people, in the 'Left-Hand Group'. And your partner is a disbelieving servant. Truly, when I straightened you, it was because of one evil thing that was to befall you.

It is you who will be among the followers of that ad-dajjal, and that ad-dajjal himself!

I have proclaimed to Ruqhoyya, 'If a person whose name I, Allah, have written, submits to My Decree upon Ruqhoyya, truly, his steps will be enlightened.'

Likewise with what Ruqhoyya has told—in her dream of the Realm of the Spirit, and all of it is real.

The one overshadowing your body is iblis, whom I, Allah, have delayed—and it is not Isa ibn Maryam.

Isa ibn Maryam will come to the earth with his own self and the same form. Truly, I, Allah, have made him a Witness of My Qiyamah!

Open Surah Ghafir, Verses 60 to 70, O Ruqhoyya!'"

Surah Ghafir

Bismillahir Rahmanir Raheem

It means:

Verse 60: And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

Verse 61: It is Allāh who made for you the night that you may rest therein and the day giving sight. Indeed, Allāh is the possessor of bounty for the people, but most of them are not grateful.

Verse 62: That is Allāh, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?

Verse 63: Thus were those [before you] deluded who were rejecting the signs of Allāh.

Verse 64: It is Allāh who made for you the earth a place of settlement and the sky a structure [i.e., ceiling] and formed you and perfected your forms and provided you with good things. That is Allāh, your Lord; then blessed is Allāh, Lord of the worlds.

Verse 65: He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allāh, Lord of the worlds.

Verse 66: Say, [O Muḥammad], "Indeed, I have been forbidden to worship those you call upon besides Allāh once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds."

Verse 67: It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

Verse 68: He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.

Verse 69: Do you not consider those who dispute concerning the signs of Allāh - how are they averted?

Verse 70: Those who deny the Book [i.e., the Qur'ān] and that with which We sent Our messengers - they are going to know,

"Indeed, I am Allah, the Giver of explanations.

Open Surah Az-Zukhruf, Verses 60 to 67, O Ruḥoyya! Truly, do you believe in My verses, or do you follow the deception of iblis? 'iblis' is a clear enemy to you. Return to Me and abandon your delusions!"

Surah Az-Zukhruf

Bismillahir Rahmanir Raheem

It means:

Verse 60: And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth.

Verse 61: And indeed, he [i.e., Jesus] will be [a sign for] knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path.

Verse 62: And never let Satan avert you. Indeed, he is to you a clear enemy.

Verse 63: And when Jesus brought clear proofs, he said, "I have come to you with wisdom [i.e., prophethood] and to make clear to you some of that over which you differ, so fear Allāh and obey me.

Verse 64: Indeed, Allāh is my Lord and your Lord, so worship Him. This is a straight path."

Verse 65: But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day.

Verse 66: Are they waiting except for the Hour to come upon them suddenly while they perceive not?

Verse 67: Close friends, that Day, will be enemies to each other, except for the righteous

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

July 27th, 2025

971. THE RISALAH OF ALLAH: "THE MESSAGE OF ALLAH HAS BEEN THERE FOR 24 FULL MOONS, AND IT WILL PASS AND BE COMPLETED. TRULY, THE MESSAGE OF ALLAH HAS LONG BEEN ONGOING, AND IT WILL COME TO AN END."

Bismillahir Rahmanir Raheem

"O My Witnesses, call My servants with your voice!

Say...!

'The Message of Allah has been there for 24 full moons, and it will pass and be completed.

Truly, the Message of Allah has long been ongoing, and it will come to an end.

We are calling all of you, and inform one another of the message with compassion. That is the 'Right-Hand Group'.

If you do not have money because you are poor—to give charity to your brothers and sisters of Palestine—inform one another of the message with compassion. That is the 'Right-Hand Group'.

If you do not know the method to send directly to your brothers and sisters of Palestine—do inform one another, just as My Witness does—inform of the message with compassion.

If you fear that your money will not reach, and you suspect that we will consume your money through your charity which Allah has made easy—then give the worth of a packet of salt or the worth of a packet of flour. Inform one another of the message with compassion. That is the 'Right-Hand Group'.

If you are stingy and miserly, and among those who are unwilling—take our message that is spread! And say: 'The Message of Allah at the Boundary of Time is calling us to enter the Right-Hand Group—the group which Allah has determined and to whom Allah will grant the mercy of the martyrs—the servants of Allah who give their sustenance in the way of Allah or spend themselves in that way, with faith in Allah, and who believe in the Last Day. And do good—truly, Allah will grant the Right-Hand Group, the group whom Allah will honor on the Day of Gathering later.'

O Ruqhoyya, I, Allah, have granted them ease—believe in Me and believe in what I have informed. This is your 'Boundary of Time'—life is temporary! Be aware! Indeed, the Day of Qiyamah will happen, rising suddenly after the warnings and be prepared, and return to My Path—on the path of Muhammad. Is it not that you know the path of Muhammad...? Act as Muhammad did, and avoid disputes! Be compassionate with one another, help one another in the brotherhood of Islam!

Look at how My Witnesses deliver My Message to all of you—with their souls—informing it without fear. Was it not that you were once going to harm My Witness?

You hoped My Witness would die and be doomed. You hoped My Witness would be imprisoned. Was it not that you also shared the dreams of one of the descendants of Adam to whom I, Allah, gave Guidance?

And you gather the dreams of other people for your own purpose, and you said, 'I am iblis,' upon Ruqhoyya in your oath. I, Allah, have performed a deception against you so that you said, 'I am a Lord, who is Foolish and Dumb.'

Do you walk on the path of Muhammad—with your bad tongue?

Do you think you are on the right path? And you uphold against 'shirk', but you yourselves commit shirk, associating Me, Allah, and say, 'I am the accursed iblis.'

That is the 'fitnah of ad-dajjal'.

I have made your hearts dead because you are envious!

You think that it is you who are the deciders? You assume that you can carry out your Will?

I am Allah, the Decider. I am the One who makes all things 'Be'.

You said, 'Stand with Bani Tamim.' Truly, you are the servants who are the liars!

You said, 'I am iblis!'

Is the founder of Bani Tamim foul-mouthed and walking on the path of ad-dajjal?

You asked My Witness to swear an oath, and she did it—but you carried out the deception!

You said, 'Bring in all the family.' When you swore an oath, did you bring your families?

Truly, you are the liars!

You made excuses that the witness you sent is not yet married, and the other complete families have no money for the cost!

You are the religious liars!

I had provided a sworn Witness from distant lands, and I had brought forth one Witness with his children and wife, from a distant land (London). They met because I gave him a dream, and they truly met. And I, Allah, had invited them; they were in Faith in Me (bearing witness) at that time. And you, the religious liars, were about to carry out the deception. I, Allah, have carried out the deception against you, because you were full of tactics.

And you have done harm with your slander! Did you reveal your slander?

My Witness swore an oath, and you came for that! However, you carried out the deception and spread it.

Indeed, a chosen one who says he is 'Rasulullah' is not from My Witness. Will you seek the true news, other than that you are the same!

You commit more slander than to seek the true news, and My Witness is a Woman!

You hurt a woman together.

You are truly consumed by slander from the envious people and who claim to be 'Bani Tamim'.

Look, those who are intelligent! You think this is easy to do, if it were not without My Protection, Allah.

And I, Allah, am calling the Leader of your Nation. I, Allah, have power to do all that I Will, and My witnesses act with obedience and submission.

Do you inform one another of the message with compassion on the path of goodness?

You, servants in the world, prefer when humans do one thing and you are amazed at one of them—and you inform one another of the Message!

You like to play around and joke, and you are truly amazed at humans, rather than My Message which has come and warned you!

You are the same to Me. In front of Me, you are only dust. And you boast of yourselves with knowledge, you feel you have strength, and you disbelieve in Me.

Look! I, Allah, command the giving of charity with ease, and you will obtain the 'Right-Hand Group'. I, Allah, do not command you to fight on the battlefield—but only to strive through charity and to inform one another of the Message—but you are stingy and miserly!

If ad-dajjal comes suddenly—it is you who are his Followers!

Suddenly, you will follow him without realizing it!

That is what I, Allah, straighten out.

When you say, 'I, Allah, am the ad-dajjal who delivers the Message by sihr,' I will make you like apes later, and you will be the followers of that ad-dajjal... You will perform corruption on the face of the earth; it is you who are the Yajjuj-Majjuj!

Open Surah Al-Balad and recite it, O My Witnesses!"

Surah Al-Balad

Bismillahir Rahmanir Raheem

It means;

Verse 1: I swear by this city [i.e., Makkah]

Verse 2: And you, [O Muḥammad], are free of restriction in this city –

Verse 3: And [by] the father and that which was born [of him],

Verse 4: We have certainly created man into hardship.

Verse 5: Does he think that never will anyone overcome him?

Verse 6: He says, "I have spent wealth in abundance."

Verse 7: Does he think that no one has seen him?

Verse 8: Have We not made for him two eyes?

Verse 9: And a tongue and two lips?

Verse 10: And have shown him the two ways?

Verse 11: But he has not broken through the difficult pass.

Verse 12: And what can make you know what is [breaking through] the difficult pass?

Verse 13: It is the freeing of a slave

Verse 14: Or feeding on a day of severe hunger

Verse 15: An orphan of near relationship

Verse 16: Or a needy person in misery

Verse 17: And then being among those who believed and advised one another to patience and advised one another to compassion.

Verse 18: Those are the companions of the right.

Verse 19: But they who disbelieved in Our signs - those are the companions of the left.

Verse 20: Over them will be fire closed in.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 7th, 2025

1000. THE RISALAH OF ALLAH: "INDEED, I, ALLAH, BEAR WITNESS AT THE 'BOUNDARY OF TIME'; I AM THE WITNESS UNTIL YOU COME TO KNOW AND CORRECT YOURSELVES!"

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write!

I, Allah, bear witness to remind all of you—to return to My path—Allah! At the End of Time; it has reached its boundary. I, Allah, reveal My Majesty by I, Allah, bearing witness and granting you the 'Right-Hand Group'.

I made Ruqhoyya My witness, because in My Covenant in the realm of the Spirit with all of My servants—to become My witness at the 'Boundary of Time'. It was only Ruqhoyya who was willing to become My witness—to uphold My testimony—for I, Allah, intend to return My servants to the path of goodness; on the path of Muhammad, and to obtain the 'Right-Hand Group'.

Do you know how iblis led Adam and Hawa astray...? 'iblis' is a clear deception—for you to know. He was envious and arrogant, and iblis did not like My goodness towards Adam. And he carried out his deception to remove Adam—in My Paradise, by committing disobedience to My decree.

Do you know how ad-dajjal becomes the dajjal? 'ad-dajjal' is My servant, just like you, and he was chosen, but he was envious of My witness. He is arrogant and proud. He wants to determine the fate of all people by his own fantasies, while I, Allah, straighten all of My servants.

I, Allah, have replaced him with a servant who does not disobey and is better. And there is where he holds a grudge against My witness. Whereas My witness never committed any wrongdoing to him except to convey all of My decrees so that he may be straightened, and all of My servants may be straightened.

In the future, that ad-dajjal will be ridden by iblis, to whom I will release My postponement, and it is you who disobey that are his followers in the ranks of ad-dajjal.

Truly, all the evil on the face of this earth against the servants who believe in My Path are the followers of ad-dajjal. If you do not disobey, you will be saved under My Highest protection. But the chaos of the End of Time is truly very severe, and they say, 'Their Lord (Allah) is ad-dajjal.'

Open Surah Nuh, verses 22 to 28, O Ruqhoyya!"

Surah Nuh

Bismillahir Rahmanir Raheem

It means:

Verse 22: And they conspired an immense conspiracy

Verse 23: And said, 'Never leave your gods and never leave Wadd or Suwā' or Yaghūth and Ya'ūq and Nasr.'

Verse 24: And already they have misled many. And, [my Lord], do not increase the wrongdoers except in error."

Verse 25: Because of their sins they were drowned and put into the Fire, and they found not for themselves besides Allāh [any] helpers.

Verse 26: And Noah said, "My Lord, do not leave upon the earth from among the disbelievers an inhabitant.

Verse 27: Indeed, if You leave them, they will mislead Your servants and not beget except [every] wicked one and [confirmed] disbeliever.

Verse 28: My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And do not increase the wrongdoers except in destruction."

"Indeed, I, Allah, have granted you goodness, and you acted in disobedience and said, 'There is no more warning.'

The knowledge of Qiyamah is from Me; I am Allah, the Giver of Explanations. That is My Rahman—which other favors do you deny, O mankind?

Open Surah Ar-Rahman, verses 14 to 18, O Ruqhoyya!"

Surah Ar-Rahman

Bismillahir Rahmanir Raheem

It means:

Verse 14: He created man from clay like [that of] pottery.

Verse 15: And He created the jinn from a smokeless flame of fire.

Verse 16: So which of the favors of your Lord would you deny?

Verse 17: [He is] Lord of the two sunrises and Lord of the two sunsets.

Verse 18: So which of the favors of your Lord would you deny?

"Indeed, I, Allah, bear witness at the 'Boundary of Time'; I am the Witness until you come to know and correct yourselves!"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 8th, 2025

1001. THE RISALAH OF ALLAH: "O MY SERVANT! FEAR ME!"

Bismillahir Rahmanir Raheem

"O My Servant! Fear Me!

I, Allah, have brought them to My Servant; My Witnesses will head towards you. I have presented, in front of My Witnesses, how you are—but My Witness, a Servant whose heart is sincere, will not take up slander if the truth has not come to her, in front of her, and she still continues the arrangements to My Sacred Land. I am testing My Witnesses.

Truly, I, Allah, have made her affairs easy to become My Guest at My House, the Ka'bah—and you commit deceit, whereas I, Allah, am the One Who invited her for her gratitude. Her work has been completed. My Testimony for the 'Right-Hand Group' for you in the world—delivered by My Witness—has been completed this full moon.

And do not delay any longer! Indeed, they have already been patient.

My Witness is My Chosen Servant, the Light of My Ahmad. I, ALLAH, CALL HER THE LIGHT OF MY AHMAD, like Isa ibn Maryam, pure without a father—and I have power over whom I, Allah, Will. Open Surah Al-Insan, verse 28! That is easy for Me."

Surah Al-Insan

Bismillahir Rahmanir Raheem

It means:

Verse 28: We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.

"I, Allah, have presented My Witness to warn you about the Day of Qiyamah—the Qiyamah is from My Side. And I am Allah, the Giver of Explanation.

Return the rights of My Witnesses. Do not commit deceit against them! I have funded her journey from My Extended Hand—that is My Power—so that she may immediately arrive at My House, the Ka'bah, and you are holding her back.

Only the followers of ad-dajjal are unjust towards My Witness. Repent! Before I, Allah, close the Door of My Forgiveness for you, and you will abide eternally in My Jahannam.

Truly, end your deceit! My Servants go to My Sacred Land to become My Guests, and you, the seekers of sustenance by fraud, truly treat My Servants with fraud.

You become intermediaries for them to reach, and they pay with a high price—not with ease. You, the deceitful owners of the journeys (umrah/hajj), are unjust towards My Guests.

This is the 'Boundary of Time'. Correct your intentions to be on My Path, on the path of Muhammad. Muhammad feared Me, obeyed and submitted to Me.

You, the possessors of knowledge, do not practice your knowledge correctly, other than to commit wrongdoing and deceit.

Indeed, I, Allah, warn all of you. Truly, at the 'Boundary of Time', you will act unjustly and deceitfully. If you do not repent and return the rights of My Guests to My House, it is you who are the followers of that dajjal!

Truly, you will abide eternally in My Jahannam!

Immediately end your deceit. Return the rights of My Witnesses! Behold! The punishment will be spread everywhere. Do you think that I, Allah, cannot bring a calamity in this universe as a warning for you?

Truly, you, the servants who are disobedient, will not see it other than to continue your deceit.

I, Allah, am testing all of you—who is the servant that is sincere, wholehearted, and believes in Me.

Return the rights of My Witness and hasten! Before I, Allah, close the Door of Forgiveness for you, you will eternally be a follower of the dajjal. I, Allah, have brought out the disbelieving servant, and I, Allah, have caused him to meet My Witness; he is the ad-dajjal in the future when I release My postponement upon iblis. 'iblis' will ride him; he will claim to be a Prophet and a Messenger. Truly, he is that ad-dajjal. It is you who disbelieve that are his followers—automatically, without you realizing it!"

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 8th, 2025

1002. THE RISALAH OF ALLAH: "O MY SERVANT! DO NOT MAKE IT DIFFICULT FOR MY SERVANT TO BECOME MY GUEST IN MY SACRED LAND. INDEED, THEY ARE MY WITNESSES, IN MY PROTECTION."

Bismillahir Rahmanir Raheem

"O My Servant! Do not make it difficult for My Servant to become My Guest in My Sacred Land. Indeed, they are My Witnesses, in My Protection.

You should believe in Me—Allah—who bears witness in this Boundary of Time. Is it not that My Witness has informed of it to you? Truly, My Protection over My Witness—I, Allah, will not release it, even for the blink of an eye.

Give them their rights and repent! I, Allah, Laa Ilaaha Illallah, have commanded My Witnesses to be grateful in Makkah, in front of My Ka'bah—to ask forgiveness for the ummah of Muhammad who ignore My Call—for My Servants to enter into the 'Right-Hand Group' before one difficult thing. Behold the punishment that will be spread everywhere, and behold My Power, calling all of you to enter the 'Right-Hand Group'.

Make your knowledge about Me, Allah—who bears witness to My Chosen Servant—warning you about the Day of Qiyamah!

Open Surah Ghafir, verse 15!"

Surah Ghafir

Bismillahir Rahmanir Raheem

It means:

Verse 15: [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command [i.e., revelation] upon whom He wills of His servants to warn of the Day of Meeting.

"Open Surah Az-Zumar, verse 69!"

Surah Az-Zumar

Bismillahir Rahmanir Raheem

It means:

Verse 69: And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

"They are My Witnesses. Truly, it is only the followers of ad-dajjal who will commit harm to My Witnesses, and I, Allah, will place the disbelieving servant into My Hell of Jahannam. I have caused My Witness to die, and I have brought her back to life again; the husband of My Witness is a witness. I do not merely speak but enact My Power. I am Allah Who gives life, and I am Allah Who causes death. To Me you shall return!

Return the rights of My Witnesses and let them continue My Command.

Indeed, I am testing all of you. My Goodness comes near to you before one dreadful thing.

This Boundary of Time will be completed. I, Allah, have brought out a Leader who disbelieved. Later, iblis ad-dajjal will ride him; whoever disbelieves—they are his followers.

Open Surah Al-Baqarah, verses 17 to 19! Read it, O My Servant!"

Surah Al-Baqarah
Bismillahir Rahmanir Raheem

It means:

Verse 17: Their example is that of one who kindled a fire, but when it illuminated what was around him, Allāh took away their light and left them in darkness [so] they could not see.

Verse 18: Deaf, dumb and blind - so they will not return [to the right path].

Verse 19: Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. But Allāh is encompassing of the disbelievers.

"Believe in Me—Allah, who bears witness—and believe in My Verses! Repent from the deception of iblis that envelopes you! And do not disbelieve in Me! I am Allah, Laa Ilaaha Illallah—there is no partner for Me."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 8th, 2025

1004. THE RISALAH OF ALLAH: "O MY SERVANTS! MY WARNING IS DANGEROUS AND TERRIFYING!"

Bismillahir Rahmanir Raheem

"O My servants! My warning is dangerous and terrifying! Indeed, the People of Fitnah will prosecute you!

Can they create something similar, and help your brothers and sisters in Palestine with your charity?

They accuse you of being 'misguided', while My servants in the world cry out, 'Help Palestine!'

And I, Allah, have brought My Help, and yet they will prosecute you with your message!

Behold! If they come to you bringing slander, read My Risalah to them and let them seek where My fault lies! If they act unjustly and harmfully, behold! I, Allah, have the power to deaden their hearts, and they will not find the truth from My Message, and the punishment will be spread everywhere.

Do not fear; My Message saves My servant, and I, Allah, shall protect you.

Indeed, they are in 'Hubbud Dunya' and love its chaos.

Open Surah Al-Balad and recite it so that they may know!"

Surah Al-Balad

Bismillahir Rahmanir Raheem

It means:

Verse 1: I swear by this city [i.e., Makkah]

Verse 2: And you, [O Muḥammad], are free of restriction in this city –

Verse 3: And [by] the father and that which was born [of him],

Verse 4: We have certainly created man into hardship.

Verse 5: Does he think that never will anyone overcome him?

Verse 6: He says, "I have spent wealth in abundance."

Verse 7: Does he think that no one has seen him?

Verse 8: Have We not made for him two eyes?

Verse 9: And a tongue and two lips?

Verse 10: And have shown him the two ways?

Verse 11: But he has not broken through the difficult pass.

Verse 12: And what can make you know what is [breaking through] the difficult pass?

Verse 13: It is the freeing of a slave

Verse 14: Or feeding on a day of severe hunger

Verse 15: An orphan of near relationship

Verse 16: Or a needy person in misery

Verse 17: And then being among those who believed and advised one another to patience and advised one another to compassion.

Verse 18: Those are the companions of the right.

Verse 19: But they who disbelieved in Our signs - those are the companions of the left.

Verse 20: Over them will be fire closed in.

"Say to the world! The servants in the world cry out to help Palestine, and yet they constantly obstruct you from walking on My Path—My Religion.

Indeed, they have squandered the goodness from Me. Behold! I, Allah, am the Most Faithful in fulfilling My Promise."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 8th, 2025

1005. RUQHOYYA: "THE CROWD IS LIKE A MARKET WITH LIGHTS IN THE NIGHT, AND THE PEOPLE WERE VERY CROWDED AROUND IT."

Bismillahir Rahmanir Raheem

"Last night, I dreamt I was taken by the Prophet Isa towards a house in a large vehicle, and we were in that house, on the upper floor. He was very compassionate towards me; he was like a brother who loved me. He helped me be patient, and he left after escorting me to my home. It felt like I had someone who understood the work of Allah—for which I endured the reproach from the Risalah of Allah. I felt relieved that there was someone who understood and made me be patient. He left because he was guarding me from fitnah. It was as if I had a place to pour out the feeling that I endured.

He was a tall person and had wavy hair down to below his ears. His skin was white-yellowish. He was large and tall, but not fat. He left after escorting me and helping me be patient with my exhaustion.

And I went out of the house. I saw a crowd of people outside, with rooms of an inn and shops beneath it. I saw the bustling atmosphere, and I said, 'This inn—I was the one who built it long ago, but I don't care about it anymore.' I looked at it; I had built it in the past with hardship.

I said, 'Why did I let this inn to be managed by other people?' And I felt like I didn't care. Let it be—because my house is behind that inn. But I am its owner. It's just that... is it still mine? I don't know, because I don't care. I allowed other people to manage it, with the shops lined up. The crowd is like a market with lights in the night, and the people were very crowded around it."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 8th, 2025

1006. RUQHOYYA: "HE IS THE ALL-SEEING, EVEN THOUGH I DO NOT SEE HIM—BUT I FEEL AND KNOW THAT WE ARE BEING WATCHED OVER BY HIM WITH HIS COMPASSION."

Bismillahir Rahmanir Raheem

"Previously, I dreamt of the realm of the spirit when we were children. We were playing in a beautiful garden, and we became tired. Under a tree, we fell asleep like little children, who were exhausted from playing, because our age was still young. And we were shifted by Allah, the Most Great. It was not that I saw the Great Allah—Allah was behind a veil—but I was shown the Meaning. I cannot describe this, for it may become a fitnah.

With compassion, Allah shifted us—as if merely lifting us and shifting us to our home—to let us be together.

I felt the Greatness of Allah through the atmosphere which was Witnessed by Him. He is the All-Seeing, even though I do not see Him—but I feel and know that we are being watched over by Him with His Compassion."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 9th, 2025

1008. THE RISALAH OF ALLAH: "INDEED, THE 'RIGHT-HAND GROUP' IS A GIFT OF MINE, ALLAH—FOR THE UMMAH OF MUHAMMAD, FOR THEM TO OBTAIN THE HONOR ON THE DAY OF GATHERING LATER."

Bismillahir Rahmanir Raheem

"O Ruqhooya! Proclaim the warning from Me!

Indeed, the 'Right-Hand Group' is a gift of Mine, Allah—for the Ummah of Muhammad, for them to obtain the honor on the Day of Gathering later.

And the gate of the 'Right-Hand Group' is to give charity to your brothers and sisters of Palestine—by My Will and My Command.

If they do not heed My Call, they will be at a loss and left behind. It is sufficient for you to convey the 'Right-Hand Group', for them to attain it through their charity to your brothers and sisters in Palestine.

Indeed, I, Allah, will have closed the 'Right-Hand Group' through charity, this full moon!

After the full moon has been completed, My Gift—the 'Right-Hand Group' from the Door of charity—will come to an end.

Truly, they have neglected My Call—Allah, the Lord of the Universe.

Only those who believe in Me—Allah, who bears witness—will obtain that Ease. After this, they will attain the most Difficult way; wait for the decree that will take effect!

And you have completed it. Immediately be grateful to My Sacred Land. Truly, your work has been completed by calling My servants, and they do not need the honor from Me. It is sufficient that I, Allah, will cause them to be in a difficult state; truly, they love difficulty.

They hope that this world will last forever, and they do not want to be reminded.

Behold a Decree of Mine, Allah—that will take effect!

Indeed, your time is already short. I, Allah, have testified. You do not need a path of salvation from Me; One group whom I, Allah, will place in the highest paradise and are under My protection—for you, in a difficult state.

That is the fitnah of ad-dajjal that conceals the message of My Truth. I, Allah, testify; they suspect it as the 'accursed iblis,' therefore they do not take a lesson.

Truly, only those of sound mind will take a lesson, and they—the servants who are arrogant and haughty—do not want a reminder.

They do not see My Call and cast aside My Call; they do not advise one another with patience and compassion. They do not need an easy way from Me; they do not hope for the one saved Group—the ‘Right-Hand Group.’

Open Surah Ar-Rahman, Verses 25 to Verse 29, and 30—recite them so that they may know!"

Surah Ar-Rahman

Bismillahir Rahmanir Raheem

It means:

Verse 25: So which of the favors of your Lord would you deny?

Verse 26: Everyone upon it [i.e., the earth] will perish,

Verse 27: And there will remain the Face of your Lord, Owner of Majesty and Honor.

Verse 28: So which of the favors of your Lord would you deny?

Verse 29: Whoever is within the heavens and earth asks Him; every day He is in [i.e., bringing about] a matter.

Verse 30: So which of the favors of your Lord would you deny?

"Indeed, they do not believe in My Verses and they do not fear Me—Allah."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah

August 10th, 2025

1011. THE RISALAH OF ALLAH: "RETURN TO ALLAH! FULFILL THE LAWS OF ALLAH IN YOUR LIVES. SHOW COMPASSION TO ONE ANOTHER, JUST AS MUHAMMAD, YOUR LAST PROPHET, DID!"

Bismillahir Rahmanir Raheem

"O Ruqhoyya, write!

If, with charity to Palestine, it makes it difficult for My servants to obtain the 'Right-Hand Group'—inform them of the easiest way!

It is very easy to do.

Advise one another with patience, and advise one another with compassion!

Convey the news from Me!

Return to Allah; Allah has testified to His Witness, and His Witnesses advise one another with patience, and advise one another with compassion.

Return to Allah! Fulfill the laws of Allah in your lives. Show compassion to one another, just as Muhammad, your last Prophet, did. And walk in the path of Muhammad, who was obedient and submissive to Allah when the Words of Allah reached him.

And stand firm with 'Laa Ilaaha Illallah'; do not associate anything with Allah. Exalt your words to Allah, purify them!

Indeed, Allah has granted us the easiest way—instead of charity. Indeed, if you disobey, truly, Allah will not grant an easy way. But seek the confirmer of the promise whom Allah will bring out, wherever he may be in the future. And crawl over the snow—if you are at the ends of the land!

Read Surah Al-Balad, verses 17 to 20, O Ruqhoyya!"

Surah Al-Balad

Bismillahir Rahmanir Raheem

It means:

Verse 17: And then being among those who believed and advised one another to patience and advised one another to compassion.

Verse 18: Those are the companions of the right.

Verse 19: But they who disbelieved in Our signs - those are the companions of the left.

Verse 20: Over them will be fire closed in.

Can they do the work of My Witness?

And yet they say—I, Allah, am the dajjal to them—iblis, the jinn, and the accursed satan—

Until one day, I release iblis from his postponement. Truly, iblis will overshadow the bodies of the disbelieving servants, and they will become apes like Yajuj-Majuj who will cause corruption on the face of the earth. Later, I shall destroy them after the coming of Isa, the son of Maryam.

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

August 26th, 2025

1050. THE RISALAH OF ALLAH: "I, ALLAH, DO NOT BEAR WITNESS IF IT HAS NOT ALREADY REACHED THE TIME OF ITS BOUNDARY (ERA)."

Bismillahir Rahmanir Raheem

"O Ruqhoyya, say to My ervants: Indeed, before one thing that is great and difficult, Allah wants us to advise one another with patience and to advise one another with compassion—that is the 'Right-Hand Group'. The message of Allah has come as a sign that we are already at the 'Boundary of the Era'. Convey the messages of Allah until they fill the earth and reach all of the ummah of Muhammad in the world.

Indeed, whoever among you—a Jew or Christian or those who are in between—believes in Me, Allah, who bears witness, and believes in the Last Day and does good deeds, truly I, Allah, shall grant a reward. And help your brothers and sisters in Palestine; they are in a state of hunger and hardship, being killed every moment and are in suffering.

If all of you hasten to inform one another of the message, to call one another, and to do good deeds and to help your brothers and sisters in Palestine, until the message of Mine—Allah—fills the earth, truly, you will obtain your time of peace. Hasten—I, Allah, shall hasten the salvation of your brothers and sisters in Palestine—and you will not be left behind, to be among the 'Right-Hand Group'.

I, Allah, am gathering you into the 'Right-Hand Group', the noble group. Help your brothers and sisters in Palestine and inform one another of the message, just as My Witnesses do. I, Allah, shall grant you the 'Right-Hand Group'.

Do not act disobediently, and do not let your brothers and sisters in Palestine await My help; indeed, enter into the 'Right-Hand Group', and you will not be left behind.

Indeed, the Leader of the 'Left-Hand Group' is already present with you. Truly, he is a disobedient servant. I, Allah, shall cause you to be in his ranks if you disobey! I, Allah, will still save your brothers and sisters in Palestine; and you are unwilling. I, Allah, shall hasten it because you are in 'Hubbud Dunya'.

Indeed, I, Allah, created the jinn and humans to worship Me. So obey and be submissive to Me.

If you are unwilling and ignore My message, truly, it is you who choose between the two paths—good and evil—and you take the evil path. Truly, I, Allah, have shown you the two paths, but only those of sound mind take a lesson.

Open Surah Al-Baqarah, verses 169 to 171, and recite them...!"

Surah Al-Baqarah

Bismillahir Rahmanir Raheem

It means:

Verse 169: He only orders you to evil and immorality and to say about Allāh what you do not know.

Verse 170: And when it is said to them, "Follow what Allāh has revealed," they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?

Verse 171: The example of those who disbelieve is like that of one who shouts at what hears nothing but calls and cries [i.e., cattle or sheep] - deaf, dumb and blind, so they do not understand.

"Open Surah Luqman, Verses 23 to 25!"

Surah Luqman

Bismillahir Rahmanir Raheem

It means:

Verse 23: And whoever has disbelieved - let not his disbelief grieve you. To Us is their return, and We will inform them of what they did. Indeed, Allāh is Knowing of that within the breasts.

Verse 24: We grant them enjoyment for a little; then We will force them to a massive punishment.

Verse 25: And if you asked them, "Who created the heavens and earth?" they would surely say, "Allāh." Say, "[All] praise is [due] to Allāh"; but most of them do not know.

"Continue until verse 28, O Ruqhoyya!"

Verse 26: To Allāh belongs whatever is in the heavens and earth. Indeed, Allāh is the Free of need, the Praiseworthy.

Verse 27: And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allāh would not be exhausted. Indeed, Allāh is Exalted in Might and Wise.

Verse 28: Your creation and your resurrection will not be but as that of a single soul. Indeed, Allāh is Hearing and Seeing.

"O My servants. I, ALLAH, DO NOT BEAR WITNESS IF IT HAS NOT ALREADY REACHED THE TIME OF ITS BOUNDARY (ERA).

Indeed, the deception of satan is very strong, until you do not see the truth, you are like fools; just as the shepherd of sheep, the sheep do not know anything other than being absorbed in their world (eating grass).

When you come across the news of the world, you rush there hastily, whereas you are human beings with intellect."

Ulaaa'ika 'alaa hudam mir rabbihim wa ulaaa'ika humul muflihoon.

It means: Those are upon [right] guidance from their Lord, and it is those who are the successful.

Aameen. Yaa Allah. Yaa Rabb. Yaa Sami'. Yaa Baseer. Alhamdulillah.

-EPILOGUE-

Surah Al-Baqarah

Bismillahir Rahmanir Raheem

- ✧ And if you are in doubt about what We have sent down [i.e., the Qur'ān] upon Our Servant [i.e., Prophet Muḥammad (ﷺ)], then produce a sūrah the like thereof and call upon your witnesses [i.e., supporters] other than Allāh, if you should be truthful. [2:23]
- ✧ But if you do not - and you will never be able to - then fear the Fire, whose fuel is people and stones, prepared for the disbelievers. [2:24]
- ✧ And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally. [2:25]
- ✧ Indeed, Allāh is not timid to present an example - that of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allāh intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient, [2:26]

Surah Hud

Bismillahir Rahmanir Raheem

Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful." [11:13]

Surah Al-Isra

Bismillahir Rahmanir Raheem

Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants." [17:88]

Surah Ash-Shu'ara

Bismillahir Rahmanir Raheem

- ✧ And We did not destroy any city except that it had warners [26:208]
- ✧ As a reminder; and never have We been unjust. [26:209]

Surah Ta-Ha

Bismillahir Rahmanir Raheem

And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your Verses [i.e., teachings] before we were humiliated and disgraced?" [20:134]

Surah Al-Baqarah

Bismillahir Rahmanir Raheem

- ✧ Indeed, those who disbelieve– it is all the same for them whether you warn them or do not warn them – they will not believe. [2:6]
- ✧ Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment. [2:7]
- ✧ And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers. [2:8]
- ✧ They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not. [2:9]
- ✧ In their hearts is disease, so Allah has increased their disease; and for them is a painful punishment because they [habitually] used to lie. [2:10]
- ✧ And when it is said to them, "Do not cause corruption on the earth," they say, "We are but reformers." [2:11]
- ✧ Unquestionably, it is they who are the corrupters, but they perceive [it] not. [2:12]
- ✧ Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous. [2:177]
- ✧ Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned. [2:245]
- ✧ Not upon you, [O Mu'ammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah. And whatever you spend of good⁹³– it will be fully repaid to you, and you will not be wronged. [2:272]

Surah Muhammad
Bismillahir Rahmanir Raheem

Here you are – those invited to spend in the cause of Allah but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away [i.e., refuse], He will replace you with another people; then they will not be the likes of you. [47:38]

Surah Al-Kahf
Bismillahir Rahmanir Raheem

- ✧ Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear. [18:101]
- ✧ Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging. [18:102]
- ✧ Say, [O Muáammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds? [18:103]
- ✧ [They are] those whose effort is lost in worldly life, while they think that they are doing well in work." [18:104]
- ✧ Those are the ones who disbelieve in the Verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any weight [i.e., importance]. [18:105]
- ✧ That is their recompense – Hell – for what they denied and [because] they took My signs and My messengers in ridicule. [18:106]
- ✧ Indeed, those who have believed and done righteous deeds they will have the Gardens of Paradise as a lodging, [18:107]
- ✧ Wherein they abide eternally. They will not desire from it any transfer. [18:108]
- ✧ Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement." [18:109]

Surah Ta-Ha
Bismillahir Rahmanir Raheem

Say, "Each [of us] is waiting; so wait. For you will know who are the companions of the sound path and who is guided."

[20:135]

Surah As-Sajdah
Bismillahir Rahmanir Raheem

So turn away from them and wait. Indeed, they are waiting.

[32:30]

NOTE:

The message of Allah has exceeded 1000 since 24 full moons.

These are a few of the officially translated testimonies,
carefully selected from the original document,
which is in Indonesian language, to convey:

The main message of Allah.

‘THE LAST CALL IN THE BOUNDARY OF TIME’

RUQHOYYA BINT MUHAMMAD ﷺ
AHMAD HABIBI MUHAMMAD ﷺ